Form B.95a

CITY OF LOS ANGELES

Certificate of Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

Issued

October 22, 1957

Address of

Building

This certifies that, so far an ascerta ned by or made known in the undersigned, the building at above address complies with the applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Municipal Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and with applicable requirements of the Code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and code as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 1 3 4, and 5; and code as follows: Ch. 1, as to permitted uses; Ch. 2, and 3, and 3, and 4, and 5, and 4, ct State Housin; Act, for following occupancies:

"2 Story, Type V Fwelling and Attached Garage, R Occupancy"



-A-E-HEUTT

G. E. MORRIS. Superintendent of Building

| 1 | CITY OF | LOS ANGELES | PPLICATIO AND I | | | E OF OCC | UPANCY | | DING AND SAFETY |
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| 1, LEGAL Dar | torse t | | BLK. H | TRACT | 050 | | | | 153-201 |
| JOB ADI | | | | İ.—————— | <u> </u> | | APPROVED | | ZONE |
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| Dwe | lling | EB#. | Gunayi | <u>ک</u> ۲ | fan | ilv. | | | KEY |
| | | | | A | PH | DNE HO | 5-362 | | COR. LOT |
| S. OWNER! | S ADDRESS | nvestm | ents, . | Inc. | P.0 | PO | 1-358 ZONE | D | REV. COR. |
| 796 | 5 Holl | wood ! | Blvd. | I | . A. | • | | | Irreg. |
| 6, CERT. A | RCH. | | | | ST | ATE LICENSE | PHONE | | |
| <u> </u> | B. Jo | rdan | | A | a I a | ATE LICENSE | L507 PHONE | TH2- | 9211 |
| | as ab | a v e | | | It 311 | tt ticense | rnune | Ħ | SIDE ALLEY |
| B. CONTRA | TOR | | | | ST | ATE LICENSE | PHONE | | BLDG. LINE |
| | ot P. | Robins | son | 1 | 5657 | | 0 1-3 | <u>585 </u> | Hills |
| - - | CTOR'S ADDRE | ss <u>erside</u> | การาค | 7.7 | P.O | Iollyw | ZONE | | AFFIDAVITS |
| | NEW BLDG. | | | O. OF EXIST | ING BUIL | DINGS ON LOT | AND USE | | BLOG. AREA. |
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| SPECTOR | | | P.C. 25.00 | S.P.C. |) | 485 | I.F. | 0.5. | C/O |
| 2. VALUATI EQUIPME AND USI | ON: TO INCLUINT REQUIRED PROPOSED B | IDE ALL FIXED TO OPERATE IUILDING. | | | 0 | | | | DWELL. UNITS |
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| Personal Philosoph | | | | | | APPLICATIO | CHECKED | | GUEST ROOMS |
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| This Fer a Work I | m When I Described. | Properly Val | signited is a | Rermit t | o Do | APPLICATION | Erel | OR | Grading CritiSpils |
| M | 6539 | INSTRUC | rions. I. | Applicant | to Con | plete Num | borod (Item) | Only. | |

VEHSUARD AT Rt. Anglos to G

3632 N Amesbury Road



03016 - 70000 - 02908

Printed: 02/18/03 07:52 AM

Bldg-Alter/Repair 1 or 2 Family Dwelling **Express Permit**

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue Status Date: 02/18/2003

TRACT TR 9050

No Plan Check

BLOCK LOT(s) BLK H 64

ARE COUNTY MAPREF #

M B 123-84/97

PARCEL ID # (PIN #) 154-5A203 319 2. ASSESSOR PARCEL 5592 - 009 - 036

3. PARCEL INFORMATION

Area Planning Commission - Central

BAS Branch Office - LA Council District - 4

Certified Neighborhood Council - Greater Griffith Park Community Plan Area - Hollywood

Census Tract - 1882.000 District Map - 154-5A203

Environmentally Sensitive Area - YES Energy Zone - 9 Fire District - MFD

Hillside Grading Area - YES Hillside Ordinance - YES Lot Cut Date - 03/03/1958 Near Source Zone Distance - 0.0 Thomas Brothers Map Grid - 594-B2

ZONE(S): R1-1/

4. DOCUMENTS

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Yamagami, Hatsuo And Etsuko

3632 Amesbury Rd

LOS ANGELES CA 90027

Applicant: (Relationship: Contractor)

Ken Tasaka -

ZEXISTING USE

(07) Garage - Private

PROPOSED USE

(01) Dwelling - Single Family

8. DESCRIPTION OF WORK

Reroof SFD/GAr: tearoff existing, apply 2 layers of 30 lb ASTM felt and reroof with Class A 30 year fiberglass shingles. 20 squares

2. # Bides on Site & Use: SFD/GAR

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By:

OK for Cashier: David McCombs

DAS PC By

Coerd, OK:

Signature: 7

Date: 63

Call toll-free (888) LA4BUILD

W/0 #: 31602908

IL PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$2,850

FINAL TOTAL Bldg-Alter/Repair 112.39 Permit Fee Subtotal Bldg-Alter/Repa Fire Hydrant Refuse-To-Pay E.Q. Instrumentation O.S. Surcharge Sys. Surcharge

Planning Surcharge

Planning Surcharge Misc Fee Permit Issuing Fee

Permit Fee-Single Inspection Flag

PC Valuation:

76.25 0.50 1.94 5.81 2.89 5.00 20.00

Total Bond(s) Duc:

Sewer Cap ID: 12. ATTACHMENTS

0304233004419

For information and/or inspection requests originating within LA County,

Outside LA County, call (213)-977-6941. (LA4BUILD = 524-2845)

For Cashier's Use Only

LA Department of Buildins and Safety SL 15 04 048530 02/18/03 07:54AM

BUILDING PLAN CHECK BUILDING PERMIT-RES \$20.00 \$76.25 EI RESIDENTIAL \$0.50 UNE STOP SURCH \$1.94 SYSTEMS DEVT FEE \$5.81 MISCELLANEOUS \$5.UU CITY PLANNING SURCH \$2.89

Total Due: \$112.39 Check: \$112.39

03SL 26934

P030167000002908FN

| 13. STRUCTURE INVENTORY | 03016 - 70000 - 02908 |
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| 14 APPLICATION COMMENTS | In the event that any box (i.e. 1-16) is filled to capacity, it |
| | is possible that additional information has been captured electronically and could not be printed due to space |
| | restrictions. Nevertheless, the information printed |
| | exceeds that required by Section 19825 of the Health and Safety Code of the State of California. |
| | |
| 15. Building Relocated From: | |
| 16 CONTRACTOR ARCHITECT, & ENGINEER NAME. ADDRESS | CLASS LICENSES PHONE # |
| (C) Kst Roofing Co 1916 West 150th Street, Gardena, CA 90249 | C39 623446 310-329-2600 |
| | |
| | |
| | |
| PERMIT EXPIRATION This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed by the Dept. | ed for a continuous period of 180 days (Sec. 98.0602 |
| This permit expires two years after the date of the permit issuance. This permit will also expire it no conduction with a permit by LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. | of Building & Safety (Sec. 22.12 & 22.13 LAMC). |
| COOR STORY OF STORY | |
| I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of my license is in full force and effect. If doing work on a residential property, I certify that I hold a valid certification as a Home in the limited of the section 2057 of the Business. | improvement contractor per Business and Professions |
| Code. Section 7150.2c. The following applies to B contractors only: I understand the initial pair of the business | and Professional Code related to my ability to take |
| prime contracts or subcontracts involving specially trades. | |
| License Class: C39 Lic. No.: 623446 Contractor: Level 1 Las | |
| 18. WORKERS' GÓMPENSATION DECLARATION I hereby affirm, under penalty of perjury, one of the following declarations: | |
| | the Labor Code for the performance of the work for |
| () I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of which this permit is issued. | and basis code, for the performance of the received |
| 1 have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance | nce of the work for which this permit is issued. My |
| t markers' compensation insurance carrier and policy number are: | · · |
| Carrier: STATE FUNO Policy Number: | 28502 000 2317 |
| the land to the land of the la | as to become subject to the workers' compensation |
| l certify that in the performance of the work for which this permit is issued. I stait not employ any person in any induced so laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the | e Labor Code, I shall forthwith comply with those |
| provisions. | |
| WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION OF THE COST OF | FAN EMPLOYER TO CRIMINAL PENALTIES PENSATION, DAMAGES AS PROVIDED FOR |
| IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES. | |
| 19. ASBESTOS REMOVAL DECLARATION I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 | of the Health and Safety Code. |
| CONSTRUCTION I ENDING ACENCY DECLARATION | |
| I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is | s issued (Sec. 3097, Civil Code). |
| Lender's name (if any): | |
| 21. FINAL DECLARATION | |
| I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE | E ABOVE DECLARATIONS is correct. I agree to comply |
| with all city and county ordinances and state laws relating to building construction, and nervely authorize representatives of this style with all city and county ordinances and state laws relating to building construction, and nervely authorize the work specified between and | it does not authorize or permit any violation or failure to |
| purposes. I realize that this pennit is an application for inspection and that it does not approve detection and that it does not approve detection or employee thereof, may comply with any applicable law. Furthermore, neither the City of Los Angeles not any board, department officer, or employee thereof, may comply with any applicable law. | ke any warranty, nor shall be responsible for the |
| performance or results of any work described herein, nor the condition of the property nor the sour about winter sour work is performance or results of any work described herein, nor the condition of the property nor the sour about a source of the property in the property of the proper | the event such work does destroy or unreasonably interfere |
| with not destroy of unreasonably interfere with any access of unity such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC). | |
| By signing below, I certify that: (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos | Removal Declaration, Construction Lending Agency |
| I Dantagetical and Cina Declaration; and | 1 , |
| (2) This perthat is being obtained with the consent of the legal owner of the groperty. | hal- |
| Print Name KNN CTAS Taraka Signi Leater for Date: | //8/07 Contractor Authorized Agent |

K

Los Angeles Department of Building and Safety

Certificate Information: 3632 N AMESBURY ROAD 90027

Application / Permit 03016-70000-02908

Plan Check / Job No. --

Group Building

Type Bldg-Alter/Repair

Sub-Type 1 or 2 Family Dwelling

Primary Use (1) Dwelling - Single Family

Work Description Reroof SFD/GAr: tearoff existing, apply 2 layers of 30 lb ASTM felt and reroof with Class A 30

year fiberglass shingles. 20 squares

Permit Issued Issued on 2/18/2003
Issuing Office South Los Angeles

Current Status Permit Finaled on 2/19/2003

Permit Application Status History

| Issued | 2/18/2003 | TERRI WALKER |
|----------------|-----------|-----------------|
| Permit Finaled | 2/19/2003 | NICHOLAS PARISI |

Permit Application Clearance Information

No Data Available.

Contact Information

| [| | | | |
|---|------------|--------------------------------------|------------------------|-------------------|
| i | Contractor | Kst Roofing Co; Lic. No.: 623446-C39 | 1916 WEST 150TH STREET | GARDENA, CA 90249 |
| | | | | |

Inspector Information

| | | 7 |
|---------------------------------|------------------------------------|---|
| ENRIQUE MIRELES, (213) 202-3438 | Office Hours: 7:00-8:00 AM MON-FRI | |
| | | į |

Pending Inspections

No Data Available.

Inspection Request History

| Final | 2/19/2003 | Permit Finaled | NICHOLAS PARISI |
|-------------|-----------|--------------------------|-----------------|
| Rough-Frame | 2/19/2003 | Not Ready for Inspection | NICHOLAS PARISI |



Permit #:

10016 - 10000 - 11828

Plan Check #: B10LA06969

Printed: 07/09/10 10:30 AM

Event Code:

Bldg-Alter/Repair 1 or 2 Family Dwelling Plan Check at Counter Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue Status Date: 07/09/2010

1. TRACT TR 9050

BLOCK LOT(s) BLK H 64

ARB COUNTY MAP REF M B 123-84/97

PARCEL ID# (PIN#) 154-5A203 319

2. ASSESSOR PARCEL # 5592 - 009 - 036

J. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 4 Certified Neighborhood Council - Greater Griffith Park Community Plan Area - Hollywood

Census Tract - 1882.00 District Map - 154-5A203

Environmentally Sensitive Area - YES Energy Zone - 9

Fire District - VHFHSZ

Hillside Grading Area - YES Hillside Ordinance - YES Lot Cut Date - 03/03/1958 Near Source Zone Distance - 0 Thomas Brothers Map Grid - 594-B2

ZONE(S): R1-1/

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4. DOCUMENTS

S. CHECKLIST ITEMS

& PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Yamagami, Hatsuo And Etsuko

3632 Amesbury Rd

LOS ANGELES CA 90027

Applicant: (Relationship Agent for Contractor)

- Powell & Assoc.

9980 Indiana Avenue

RIVERSIDE, CA 92503

(951) 352-3588

7.EXISTING USE

(01) Dwelling - Single Family

(07) Garage - Private

8. DESCRIPTION OF WORK

LA Department of Building and Safety REPAIR 8'-0" LONG CAR-DAMAGED/ROBY/OBSOP GENERGED WATEL 10 1116 36 AH

> BUILDING PERMIT-RES EI RESIDENTIAL

\$**130.0**0 \$0,\$0

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9. # BMes on Site & Use:

10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Lawrence Quirante

OK for Cashier: Alexander Sbardellati

DAS PC By: Coord. OK:

PROPOSED USE

Signature:

Date:

For inspection and specific to the total and the country call of the call of the country call of the call of the country call of the call of the country call of the call of the country call of the call of the country call of t For Cashier' 605EUnBUILDING FEE BUILDING PLAN CHECK

STOP SURCH

W/0#: 016118281-00 \$0.00

P100161000011828FN

BUILDING PLAN CHECK

Total Due: Check:

\$163.64 \$163-64

2010VN73964

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period PC Valuation: Permit Valuation: \$1,500

FINAL TOTAL Bldg-Alter/Repair Permit Fee Subtotal Bldg-Alter/Reps Plan Check Subtotal Bldg-Alter/Rep Fire Hydrant Refuse-To-Pay E.O. Instrumentation O.S. Surcharge

163.64 1 130.00 0.00 0.50

1.00

0.00

2.61 Sys. Surcharge 7.83 Planning Surcharge 7.80 Planning Surcharge Misc Fee 10.00 Planning Gen Plan Maint Surcharge 3.90

Green Building Fee Permit Issuing Fee

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan



| 13. STRUCTURE INVENTORY (Note: Numeric measurem | ent dats in the format "number / number" imp | illes "change in numeric value / total resultin | g nuccerte value") 10016 - 10000 - 1 | | |
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| 14. APPLICATION COMMENTS | | | In the event that any box (i.e. 1-16) is filled to capaci | | |
| | | | is possible that additional information has been captu- electronically and could not be printed due to space | | |
| | | | restrictions. Nevertheless, the information printed | | |
| | | | exceeds that required by Section 19825 of the Health Safety Code of the State of California. | | |
| | | | | | |
| 15. Building Relocated From: | | | | | |
| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME | ADDRESS | | CLASS LICENSES PHONES | | |
| (C) American Technologies Inc | 210 W Baywood Avenue, | Orange, CA 92865 | B 571784 (818) 700-5060 | | |
| (E) Lee, Kyung Yol | 23804 Cloverleaf Wy, | Murrieta, CA 92562 | C62219 | | |
| | | | | | |
| | | | | | |
| PERMIT EXPIRATION/REFUNDS: This | permit expires two years after the date of t | he permit issuance. This permit will also | expire if no construction work is performed for a continuou | | |
| period of 180 days (Sec. 98,0602 LAMC). | Claims for refund of fees paid must be file | ed within one year from the date of expire | tion for permits granted by LADBS (Sec. 22.12 & 22.13 to days of receiving a request for final inspection (HS 179 | | |
| LAMC). The permittee may be entitled to | | | too mays of receiving a reducer for mine respection from 11. | | |
| I bereby affirm under penalty of periury th | nat I am licensed under the provisions of Cl | ONTRACTOR'S DECLARATION papter 9 (commencing with Section 7000) | of Division 3 of the Business and Professions Code, and | | |
| my license is in full force and effect. The | following applies to B contractors only: I u | inderstand the limitations of Section 7057 | of the Business and Professional Code related to my | | |
| ability to take prime contracts or subcontr | acts involving specialty trades. | | | | |
| License Class: B Lic. No.: | 571784 Contractor: A | MERICAN TECHNOLOGIES I | NC | | |
| | | COMPENSATION DECLARATION | | | |
| I hereby affirm, under penalty of perjury, | _ | | | | |
| () I have and will maintain a certificate which this permit is issued. | () I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for | | | | |
| | | | | | |
| I have and will maintain workers' corr workers' compensation insurance car | | n 3700 of the Labor Code, for the perfor | mance of the work for which this permit is issued. My | | |
| Carrier: Ntl. Un. Fire Ins. Co. | | | WC6987821 | | |
| Carrier, 14th Oth Fire Ins. Co. | rusurg | Policy Numi | er | | |
| 1 certify that in the performance of the | e work for which this permit is issued, I sh | all not employ any person in any manner | so as to become subject to the workers' compensation | | |
| laws of California, and agree that it is provisions. | should become subject to the workers cor | rpensation provisions of Section 3700 of | the Labor Code, I shall forthwith comply with those | | |
| WARNING: FAILURE TO SECURE WO | RKERS' COMPENSATION COVERAGE | IS UNLAWFUL, AND SHALL SUBJE | CT AN EMPLOYER TO CRIMINAL PENALTIES | | |
| IN SECTION 3706 OF THE LABOR CO | | | MPENSATION, DAMAGES AS PROVIDED FOR | | |
| | 19. ASBESTOS REMOVAL I | DECLARATION / LEAD HAZARD WAI | RNING | | |
| I certify that notification of asbestos removal is either | r not applicable or has been submitted to th | e AQMD or EPA as per section 19827.5 | of the Health and Safety Code. Information is available at | | |
| (909) 396-2336 and the notification form at www.aq | md.gov. Lead safe construction practices at on is available at Health Services for LA C | re required when doing repairs that disturbunty at (800) 524-5323 or the State of C | b paint in pre-1978 buildings due to the presence of lead palifornia at (800) 597-5323 or <u>www.dhs.ca.gov/childlead</u> . | | |
| I section 6716 and 6717 of the Labor Code. Informati | | | | | |
| section 6716 and 6717 of the Labor Code. Informati | | | | | |
| | | LENDING AGENCY DECLARATION | to to contract of another contract | | |
| I hereby affirm under penalty of perjury that there is | a construction lending agency for the perfo | | is issued (Sec. 3097, Civil Code). | | |
| | a construction lending agency for the perfo | rmance of the work for which this permit | is issued (Sec. 3097, Civil Code). | | |
| I hereby affirm under penalty of perjury that there is Lender's name (if any): | a construction lending agency for the perfo Lender's 21. FI G THE ABOVE DECLARATIONS and size | rmance of the work for which this permit s address: NAL DECLARATION te that the above information INCLUDIN | IG THE ABOVE DECLARATIONS is correct. I agree to | | |
| I hereby affirm under penalty of perjury that there is Lendor's name (if any): I certify that I have read this application INCLUDIN comply with all city and county ordinances and state | a construction lending agency for the perfo Lender's 21. FI G THE ABOVE DECLARATIONS and state have relating to huilding construction, and | mance of the work for which this pennit s address: NAL DECLARATION te that the above information INCLUDIN bereby authorize representatives of this of | IG THE ABOVE DECLARATIONS is correct. I agree to | | |
| I hereby affirm under penalty of perjury that there is Lender's name (if any): I certify that I have read this application INCLUDIN comply with all city and county ordinances and state purposes. I realize that this permit is an application comply with any applicable law. Furthermore, neith | a construction lending agency for the performed Lender's 21. FI G THE ABOVE DECLARATIONS and states to the relating to building construction, and for inspection and that it does not approve the City of Los Angeles nor any board. deep the City of Los Angeles nor any board. | rmance of the work for which this permit s address: NAL DECLARATION the that the above information INCLUDIN hereby authorize representatives of this o or authorize the work specified herein, an epartment officer, or employee thereof, n | IG THE ABOVE DECLARATIONS is correct. I agree to ity to enter upon the above-mentioned property for inspect d it does not authorize or permit any violation or failure to take any warranty, nor shall be responsible for the | | |
| I hereby affirm under penalty of perjury that there is Lender's name (if any): I certify that I have read this application INCLUDIN comply with all city and county ordinances and state purposes. I realize that this permit is an application to comply with any applicable law. Furthermore, neither performance or results of any work described herein. | a construction lending agency for the performed agency for the performed by the performed agency for the performed agency for the ABOVE DECLARATIONS and standard agency for the city of Los Angeles nor any board, do nor the condition of the property por the second agency for the second | rmance of the work for which this permit s address: NAL DECLARATION the that the above information INCLUDIN bereby authorize representatives of this or authorize the work specified herein, an epartment officer, or employee thereof, re oil upon which such work is performed. I | IG THE ABOVE DECLARATIONS is correct. I agree to ity to enter upon the above-mentioned property for inspect d it does not authorize or permit any violation or failure to take any warranty, nor shall be responsible for the further affirm under penalty of perjury, that the proposed | | |
| I hereby affirm under penalty of perjury that there is Lender's name (if any): I certify that I have read this application INCLUDIN comply with all city and county ordinances and state purposes. I realize that this permit is an application to comply with any applicable law. Furthermore, neither performance or results of any work described herein. | a construction lending agency for the performed agency for the performed by the performed agency for the performed agency for the performed agency for the State of the property nor the sound agency for the condition of the property nor the sound agency for the condition of the property nor the sound any access or utility easement belonging to | rmance of the work for which this permit s address: NAL DECLARATION the that the above information INCLUDIN bereby authorize representatives of this c or authorize the work specified berein, an epartment officer, or employee thereof, in oll upon which such work is performed. I others and located on my property, but i | IG THE ABOVE DECLARATIONS is correct. I agree to ity to enter upon the above-mentioned property for inspect d it does not authorize or permit any violation or failure to take any warranty, nor shall be responsible for the | | |
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3632 N Amesbury Road Permit Application #: . 10016 - 10000 - 11828 Bldg-Aiter/Repair Plan Check #: B10LA06969 City of Los Angeles - Department of Building and Safety or 2 Family Dwelling Initiating Office: METRO Plan Check PLOT PLAN ATTACHMENT Printed on: 07/01/10 16:17:23 DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER, いのといいしてのこれによのほのに SITE PLAN SCALE:1/167-1'-0" AREA OF WELL REPAIR F=28.-0. Amesbury Rd **COUNCIL DISTRICT: 4** INSPECTION DISTRICT: R5042 PLOT PLAN ATTACHMENT

Los Angeles Department of Building and Safety

Certificate Information: 3632 N AMESBURY ROAD 90027

Application / Permit 10016-10000-11828

Plan Check / Job No. B10LA06969

Group Building

Type Bldg-Alter/Repair

Sub-Type 1 or 2 Family Dwelling

Primary Use (1) Dwelling - Single Family

Work Description REPAIR 8'-0" LONG CAR-DAMAGED PORTION OF GARAGE WALL.

Permit Issued Issued on 7/9/2010

Issuing Office Valley

Current Status Permit Finaled on 8/27/2010

Permit Application Status History

| Submitted | 7/1/2010 | APPLICANT |
|---------------------------------|-----------|-----------------------|
| Assigned to Plan Check Engineer | 7/1/2010 | LAWRENCE QUIRANTE |
| Corrections Issued | 7/1/2010 | LAWRENCE QUIRANTE |
| Plan Check Approved | 7/9/2010 | ALEXANDER SBARDELLATI |
| Issued | 7/9/2010 | LADBS |
| Permit Finaled | 8/26/2010 | JOHN JAEGERS |

Permit Application Clearance Information

No Data Available.

Contact Information

| Contractor | American Technologies Inc; Lic. No.: 571784-B | 210 W BAYWOOD AVENUE ORANGE, CA 92865 |
|------------|---|--|
| Engineer | Lee, Kyung Yol; Lic. No.: C62219 | 23804 CLOVERLEAF WY MURRIETA, CA 92562 |

Inspector Information

| | | 1 |
|---------------------------------|------------------------------------|---|
| ENRIQUE MIRELES, (213) 202-3438 | Office Hours: 7:00-8:00 AM MON-FRI | |
| · | | 1 |

Pending Inspections

No Data Available.

Inspection Request History

| Wood Frame | 8/12/2010 | Approved | JOHN JAEGERS |
|-----------------|-----------|----------------|--------------|
| Final | 8/26/2010 | Permit Finaled | JOHN JAEGERS |
| Smoke Detectors | 8/26/2010 | Approved | JOHN JAEGERS |