

3

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

861

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

Application is hereby made to the Board of Building and Safety Commissioners of the City of Los Angeles, through the office of the Superintendent of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made subject to the following conditions, which are hereby agreed to by the undersigned applicant and which shall be deemed conditions entering into the exercise of the permit:

- First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.
Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.
Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 5454 Virginia Ave. Hollywood (House Number and Street)

New location of building } (House Number and Street)

Between what cross streets } Western Ave. & Laramie Ave.

Approved by City Engineer. Deputy.

1. Purpose of PRESENT building. Restaurant Families..... Rooms..... (Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving. Auditorium for Church services

3. OWNER (Print Name) B. HANKESEY Dr. Gauthier Phone. EX5100

4. Owner's Address. 1122 N. WESTERN 5454 VIRGINIA AVE

5. Certified Architect Carl G. Mueller State Designer License No. WH 9931 Phone.....

6. Licensed Engineer 307 N. Orlando State License No. Phone.....

7. Contractor by Owner State License No. Phone.....

8. Contractor's Address Time x Material

9. VALUATION OF PROPOSED WORK \$ 4,500.00 (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.)

10. State how many buildings NOW } one on lot and give use of each. (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building. 68 x 100 Number of stories high. 2 Height to highest point. 28'0"

12. Class of building. C Material of existing walls. Mason Exterior framework. (Wood or Steel)

Describe briefly and fully all proposed construction and work: in corner near front

1st Fl. Built Women's & Men's Restrooms with framed part. and private Rest - & Service rooms in rear. Remove 2 existing stairs to 2nd fl. and replace with new 2 stairs as required for new purpose of occupancy. Build partition for Service rooms & social room cont. as above. mt. plate & plaster under balcony & new work. Seating for church services for approx. 800

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY PERMIT NO. 24558 PLANS Rec'd. William Williams Application checked and approved by Lee S. City Inspector William Williams Fee 16.50 AUG -4 1938

PLANS, SPECIFICATIONS, and other data must be filed if required.

NEW CONSTRUCTION

Size of Addition NONE x NONE Size of Lot.....x.....Number of Stories when complete.....  
Material of Foundation.....Width of Footing.....Depth of footing below ground.....  
Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....  
Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....  
Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here

Carl G. Maeller  
(Owner or Authorized Agent)

By.....

FOR DEPARTMENT USE ONLY

Application..... <u>RM</u>	Fire District.....	Bldg. Line.....	Termite Inspection.....
Construction..... <u>RM</u>	Zoning.....	Street Widening.....	Forced Draft Ventil.....

(1) REINFORCED CONCRETE

Barrels of Cement.....  
Tons of Reinforcing Steel.....

(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from

.....Street  
Sign Here.....  
(Owner or Authorized Agent)

(3) No required windows will be obstructed.

Sign Here.....  
(Owner or Authorized Agent)

(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width.

Sign Here.....  
(Owner or Authorized Agent)

REMARKS: .....

PLAN CHECKING

RECEIPT NO. 22043

VALUATION \$ 4500

FEE PAID \$ 10.00

I hereby certify that there is no general contractor for this building or work.

(Signed)

Carl G. Maeller  
BE Hammersley

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CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

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Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building } 5454 Virginia Ave (House Number and Street)
New location of building }
Between what cross streets } Western Ave & Perrano Ave
Approved by City Engineer. Deputy.

- 1. Purpose of PRESENT building... Church Families... Rooms...
2. Use of building AFTER alteration or moving... Families... Rooms...
3. Owner (Print Name)... BE HANNESSEY (Dr. Gauthier Repros. Phone...
4. Owner's Address... 5454 Virginia Ave Gl. 7031
5. Certified Architect... Carl G. Moeller State License No. Phone WH 9931
6. Licensed Engineer... State License No. Phone...
7. Contractor... (by Owner & Material job) State License No. Phone...
8. Contractor's Address... OK APM
9. VALUATION OF PROPOSED WORK... \$ 50.00
10. State how many buildings NOW } on lot and give use of each.
11. Size of existing building 70 x 100 Number of stories high 2 Height to highest point 26
12. Class of building C Material of existing walls Brick Exterior framework (Wood or Steel)

Describe briefly and fully all proposed construction and work:

Build new speakers platform in center of Rear wall over existing 1st floor construction. Install new Baptismal Tank in center of new platform. The above is sought as an addendum to Remodeling now in progress under PERMIT 24557 24558

Fill in Application on other Side and Sign Statement (OVER)

FOR DEPARTMENT USE ONLY
PERMIT NO. 24881
Plans and Specifications checked William
Zone R4
Fire District No. 10
Corrections verified William
Bldg. Line No Ft. Street Widening No Ft.
Plans, Specifications and Applications rechecked and approved Meposky
Application checked and approved 8/27/38
Inspector W. M. Burke
SPRINKLER Required Valuation Included Specified Yes/No



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CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Application to Alter, Repair, Move or Demolish

To the Board of Building and Safety Commissioners of the City of Los Angeles:

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First: That the permit does not grant any right or privilege to erect any building or other structure therein described, or any portion thereof, upon any street, alley or other public place or portion thereof.

Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof, for any purpose that is, or may hereafter be prohibited by ordinance of the City of Los Angeles.

Third: That the granting of the permit does not affect or prejudice any claim of title to, or right of possession in, the property described in such permit.

REMOVED FROM

REMOVED TO

Lot..... Lot.....

Tract..... Tract.....

Present location of building

5454 Virginia Ave (House Number and Street)

New location of building

(House Number and Street)

Between what cross streets

Approved by City Engineer

Deputy.

1. Purpose of PRESENT building Church Families..... Rooms..... (Store, Residence, Apartment House, Hotel, or any other purpose)

2. Use of building AFTER alteration or moving..... Families..... Rooms.....

3. Owner (Print Name) M. Bunch Phone EX 5100

4. Owner's Address 5454 Virginia Ave

5. Certificated Architect..... State License No. .... Phone. ....

6. Licensed Engineer..... State License No. .... Phone. ....

7. Contractor A. E. Friedman State License No. 8944 Phone VE-0416

8. Contractor's Address.....

9. VALUATION OF PROPOSED WORK \$ 3800 DOUBLE FEES (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and/or elevator equipment therein or thereon.)

10. State how many buildings NOW on lot and give use of each. One (Residence, Hotel, Apartment House, or any other purpose)

11. Size of existing building 7' x 10' Number of stories high One Height to highest point 30

12. Class of building Store Material of existing walls Stone Exterior framework Wood

Describe briefly and fully all proposed construction and work:

1 curbed canopy 7' x 10'

Fill in Application on other Side and Sign Statement

FOR DEPARTMENT USE ONLY PERMIT NO. 26507 PLANS Rec'd. Plans and Specifications checked Zone Fire District No. Corrections verified Bldg. Line Street Widening Ft. Ft. Plans, Specifications and Applications rechecked and approved Application checked and approved P. Friedman 8/18/38 Clark Required Valuation Included Specified Yes-No Inspector M. Bunch Fee 2.00 (OVER) AUG 18 1938

PLANS, SPECIFICATIONS, and other data must be filed if required.

**NEW CONSTRUCTION**

Size of Addition.....x.....Size of Lot.....x.....Number of Stories when complete.....  
 Material of Foundation.....Width of Footing.....Depth of footing below ground.....  
 Width Foundation Wall.....Size of Redwood Sill.....x.....Material Exterior Walls.....  
 Size of Exterior Studs.....x.....Size of Interior Bearing Studs.....x.....  
 Joists: First Floor.....x.....Second Floor.....x.....Rafters.....x.....Roofing Material.....

I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plans and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws.

Sign Here A. E. Friedman  
 (Owner or Authorized Agent)

By Frank Sparks

FOR DEPARTMENT USE ONLY			
Application .....	Fire District .....	Bldg. Line .....	Termite Inspection.....
Construction.....	Zoning .....	Street Widening .....	Forced Draft Ventil.....
(1) <b>REINFORCED CONCRETE</b> Barrels of Cement..... Tons of Reinforcing Steel.....		(2) The building (and, or, addition) referred to in this Application is, or will be when moved, more than 100 feet from .....Street Sign Here..... (Owner or Authorized Agent)	
(3) No required windows will be obstructed. Sign Here..... (Owner or Authorized Agent)		(4) There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width. Sign Here..... (Owner or Authorized Agent)	

REMARKS:

RECEIVED BLDG. & SAFETY  
 CASH  CASHIER'S CHECK   
 AUG 18 1938  
 CHECK   
 Opened By \_\_\_\_\_  
 Checked By \_\_\_\_\_  
 MONEY ORDER

3

APPLICATION TO ALTER, REPAIR, OR DEMOLISH AND FOR A Certificate of Occupancy

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

Lot No. 567 Bluffs Tract North Park Tract Location of Building 5454 VIRGINIA AVE (House Number and Street)

Approved by City Engineer or Deputy

Between what cross streets WESTERN AVE & BERNARD AVE

USE INK OR INDELIBLE PENCIL

1. Present use of building CHURCH Families Rooms

2. State how long building has been used for present occupancy 10 yrs

3. Use of building AFTER alteration or moving CHURCH Families Rooms

4. Owner METROPOLITAN TABLE INC. Phone (617) 703

5. Owner's Address 5454 VIRGINIA AVE P.O. H.A.

6. Certificated Architect License No. Phone

7. Licensed Engineer License No. Phone

8. Contractor Basso & Rippeil Inc License No. 103644 Phone MU-1924

9. Contractor's Address 807 SUNSET BLVD. H.A. Cal.

10. VALUATION OF PROPOSED WORK (including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.)

11. State how many buildings NOW on lot and give use of each ONE CHURCH

12. Size of existing building 13' x 100' Number of stories high 7 Height to highest point 22'-0"

13. Material Exterior Walls MASONRY Exterior framework WOOD

14. Describe briefly all proposed construction and work:

EX. ENTRANCE DOOR SHALL BE MODERNIZED BY USING COPPER 1/8" MARQUEE BRICK VENEER & REPAIRING EX. DOOR WITH NEAR P.E. SAME LIFE.

NEW CONSTRUCTION

15. Size of Addition x Size of Lot x Number of Stories when complete

16. Footing Width Depth in Ground Width of Wall Size of Floor Joists x

17. Size of Studs x Material of Floor Size of Rafters x Type of Roofing

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here [Signature] (Owner or Authorized Agent)

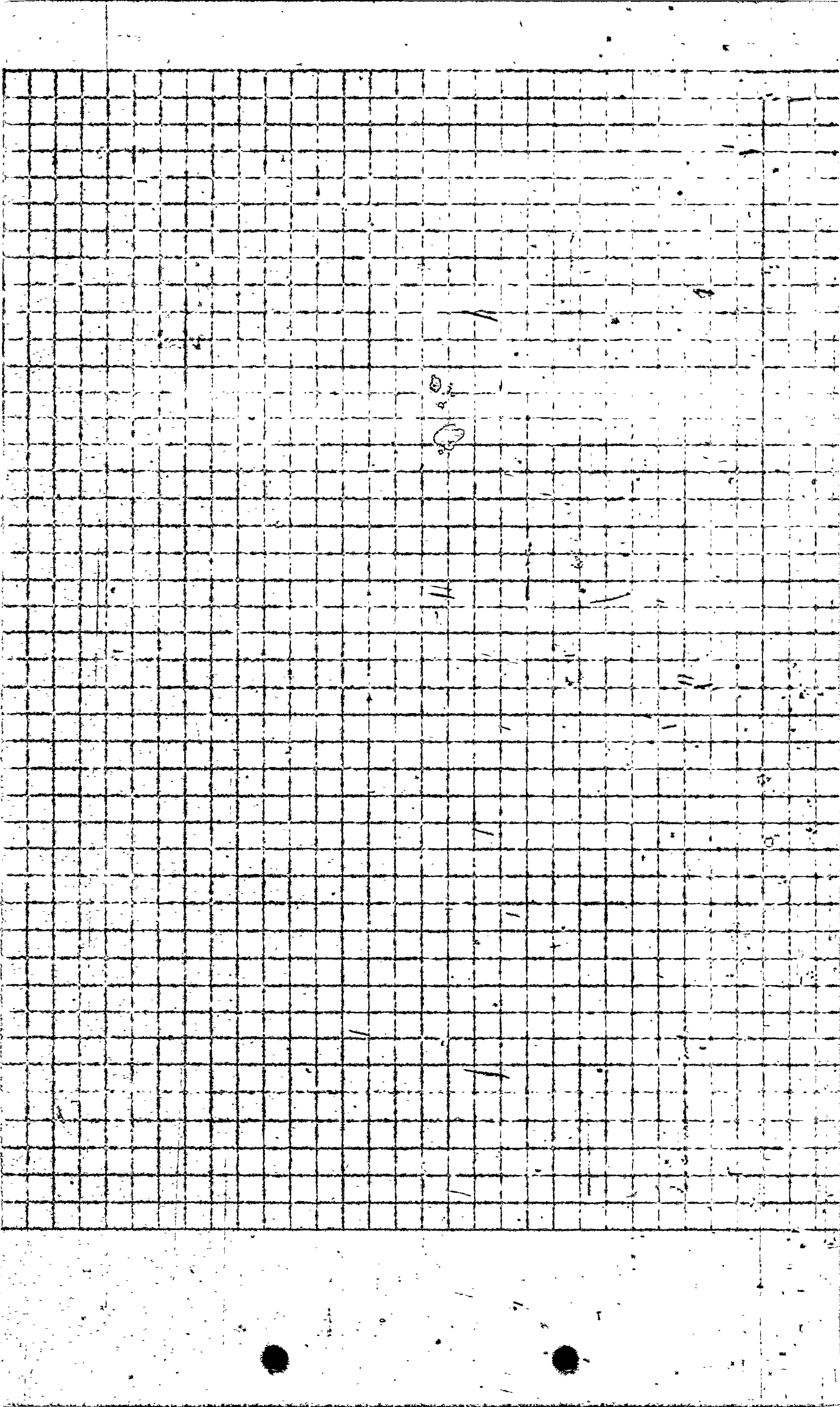
DISTRICT OFFICE

By

FOR DEPARTMENT USE ONLY

Table with columns for PLAN CHECKING (Date, Receipt No., Valuation, Fee Paid), REINFORCED CONCRETE (Bbls. Cement, Tons of Reinforcing Steel), FEES (Bldg. Per, Cert. of Occupancy, Total), and other administrative fields.

Table with columns for TYPE, GROUP, Maximum No. Occupants, Inside Lot, Key Lot, Lot Size, Plans and Specifications checked, Zone, Fire District, District Map No., Plans, Continuous Inspection, SPRINKLER, and other technical details.





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APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

1. LEGAL LOT	6-7	BLK.	G	TRACT	North Park	DIST. MAP
2. BUILDING ADDRESS	5452-54 Virginia Avenue				APPROVED	ZONE
3. BETWEEN CROSS STREETS	Western Avenue AND Serrano Avenue					FIRE DIST
4. PRESENT USE OF BUILDING	Church		NEW USE OF BUILDING		Same	
5. OWNER	The Metropolitan Tabernacle				PHONE	KEY
6. OWNER'S ADDRESS	5452-54 Virginia Avenue				P O.	ZONE
7. CERT ARCH					STATE LICENSE	PHONE
8. LIC. ENGR.					STATE LICENSE	PHONE
9. CONTRACTOR	Van Buskirk Const. Co.				STATE LICENSE	PHONE
10. CONTRACTOR'S ADDRESS	8679 Canterbury Avenue				141701	ST 0-4576
11. SIZE OF EXISTING BLDG	STORIES	HEIGHT	NO OF EXISTING BUILDINGS ON LOT AND USE		BLDG AREA	
68'x100'	1	25'	One			
12. MATERIAL	<input type="checkbox"/> WOOD	<input type="checkbox"/> METAL	<input type="checkbox"/> CONC. BLOCK	ROOF CONST.	<input checked="" type="checkbox"/> WOOD	<input type="checkbox"/> STEEL
EXT. WALLS:	<input type="checkbox"/> STUCCO	<input checked="" type="checkbox"/> BRICK	<input type="checkbox"/> CONCRETE		<input type="checkbox"/> CONC.	<input type="checkbox"/> OTHER
					ROOFING	SPRINKLERS
					Compo	REQ'D. SPECIFIED

3

5452-54 Virginia Avenue

DISTRICT OFFICE L.A.

13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 900.00	DWELL. UNITS
14. SIZE OF ADDITION	STORIES	HEIGHT
Parapet Correction adjacent		
15. NEW WORK: EXT. WALLS	ROOFING	VALUATION APPROVED
Virginia Avenue and along		APPLICATION CHECKED
C. OF O. ISSUED	side alley	PLANS CHECKED
		CORRECTIONS VERIFIED
		PLANS APPROVED
		APPLICATION APPROVED
		INSPECTOR

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

SIGNED

This Form When Properly Validated is a Permit to Do the Work Described.

TYPE	GROUP	MAX. OCC	R.C.	S.P.C.	B.P.	I.F.	O.S.	C/O
III-A	B-2	N.C.	20		5.50			

VALIDATION

CASHIER'S USE ONLY

LA93261	FEB-14-58	10437	B - 2 CK	2.00
	FEB-14-58	10438	B - 1 CK	5.50

ON 1ST PLAN SHOW THE EVIDENCE ON LOT AND USE OF EACH

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR. LOT Part of BLK. G TRACT North Park ADDRESS APPROVED m.k.
2. BUILDING ADDRESS 5454 Virginia Avenue DIST. MAP 4664
3. BETWEEN CROSS STREETS Western Ave AND Virginia Ave Freeway Ramp to Hollywood Freeway ZONE C-2-2
4. PRESENT USE OF BUILDING Church NEW USE OF BUILDING Same FIRE DIST. II 60
5. OWNER'S NAME Metropolitan Tabernacle PHONE INSIDE
6. OWNER'S ADDRESS 5454 Virginia Ave P.O. L.A. Calif. KEY
7. CERT. ARCH. STATE LICENSE PHONE COR. LOT
8. LIC. ENGR. STATE LICENSE PHONE LOT SIZE INC. LEGAL
9. CONTRACTOR Elect. Prod. Corp. STATE LICENSE 12588 PHONE CA 1-6141 REAR ALLEY 14'
10. CONTRACTOR'S ADDRESS 1100 N. Main St P.O. L.A. ZONE 12 SIDE ALLEY BLDG. LINE X
11. SIZE OF EXISTING BLDG. 65' x 125' STORIES 2 HEIGHT 24' 6" NO. OF EXISTING BUILDINGS ON LOT AND USE BLDG. AREA

SEWER (Available) (Not Available)

3 5454 Virginia Ave DISTRICT OFFICE L.A.

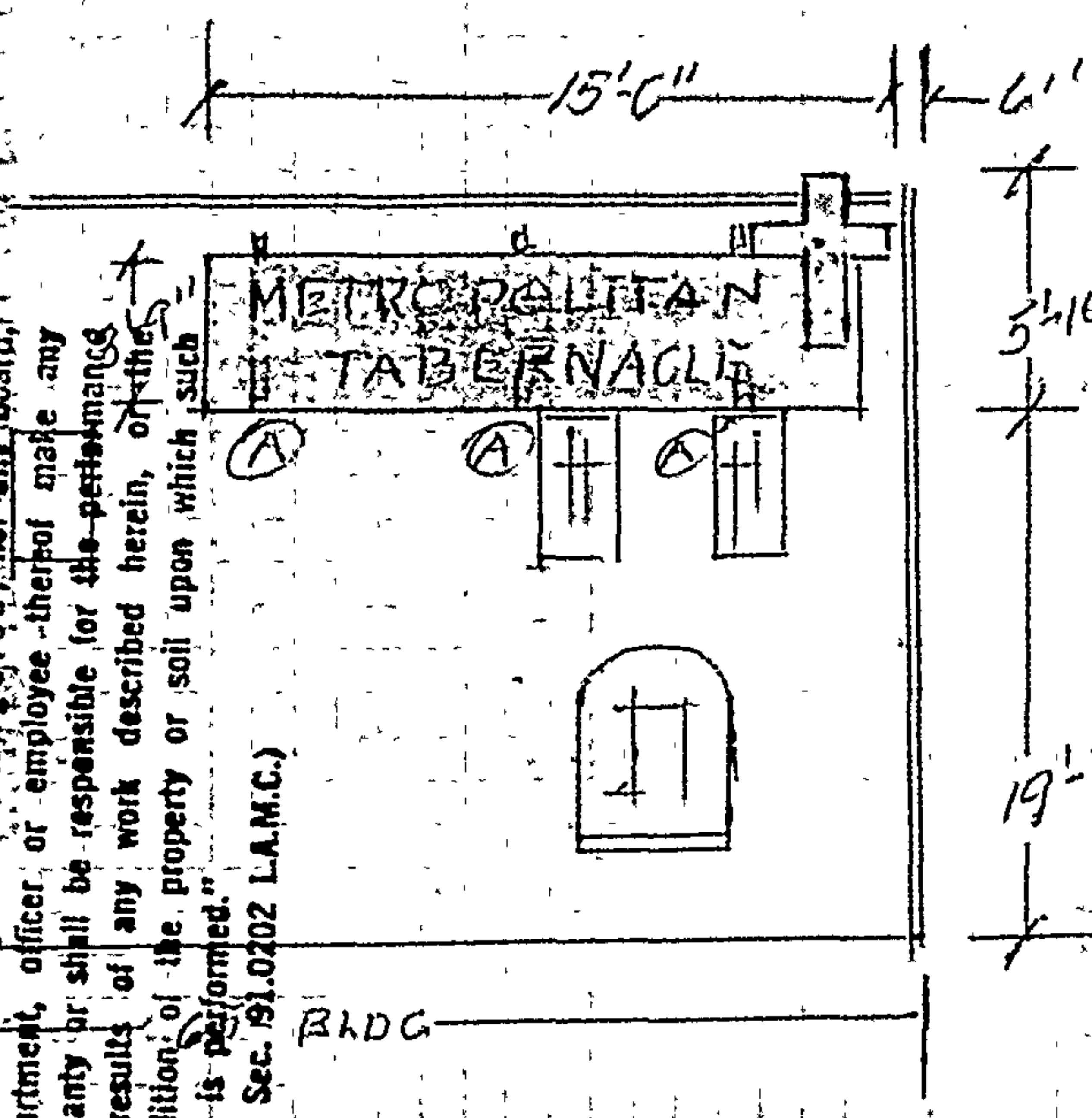
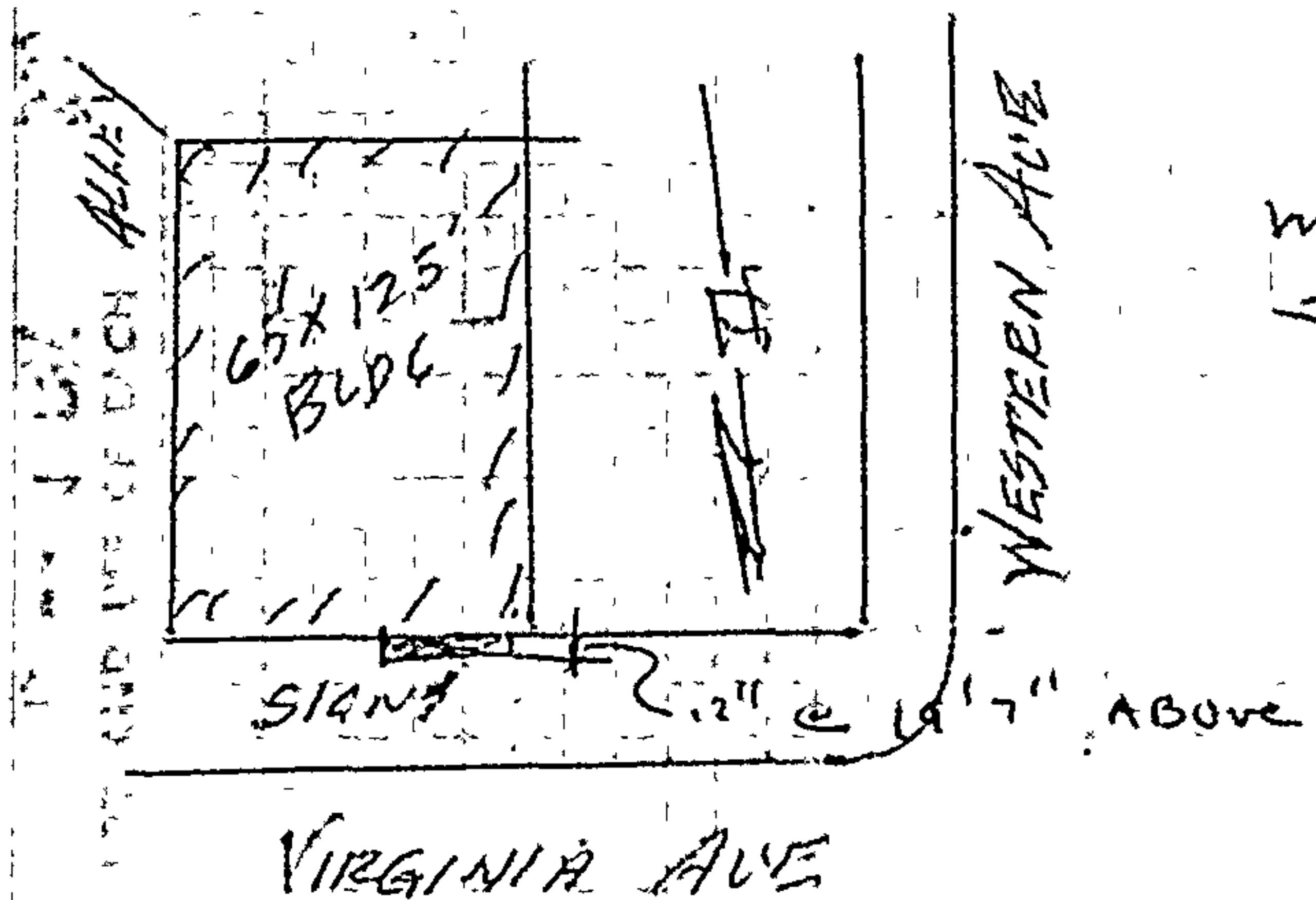
12. MATERIAL WOOD METAL CONC. BLOCK ROOF WOOD STEEL ROOFING SPRINKLERS
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 360.00 VALUATION APPROVED
14. SIZE OF ADDITION STORIES HEIGHT APPLICATION CHECKED
15. NEW WORK: EXT. WALLS ROOFING PLANS CHECKED
one(1) illuminated wall sign approx. 15' 6" x 3' 9"
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.
Signed [Signature]
This Form When Properly Validated is a Permit to Do the Work Described.
INSPECTOR [Signature]

CRITICAL SOIL

TYPE WAC GROUP SIGN MAX. QCC. P.C. S.P.C. G.P.I. B.P. 3 I.F. O.S. C/O

CASHIER'S USE ONLY 4-18-62 7742 APR-19-62 28920 C-1 CK 3.00 P.C. No. GRADING X CRIT. SOIL X CONS.

This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)



STD 3-I-CHIP WITH 1/2" X 3 1/2" LAG & SHIELD IN BRICK

METAL SIGN CAN

SECTION (A)

STD 1 1/2" X 3/16" FLAT BAR STIRRUPS WITH (A) 1/2" X 3 1/2" LAGS & SHIELDS IN BRICK

1. STEEL ASTM A-7-50.
2. PIPE COLUMNS A-53-GR-B
3. ALL WELDING BY LICENSED FABRICATORS SHOP.
4. CONC. MIX 1-2 1/2-3 1/2 GRADE C.
5. NOT WITHIN 500' NOR VISIBLE FROM FREEWAY.
6. ALL BOLTS 1/2" GAL. UNLESS OTHERWISE SPECIFIED.
7. ALL GUYS 3/16" GAL. 7 STRAND CABLE UNLESS OTHERWISE SPECIFIED.
8. INCOMBUSTIBLE OR APPROVED MATERIALS USED THROUGHOUT.

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

B&S Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only 2. Plot Plan Required on Back of Original.

CENSUS TRACT

Form with 14 numbered sections: 1. LEGAL DESCR., 2. PRESENT USE OF BUILDING, 3. JOB ADDRESS, 4. BETWEEN CROSS STREETS, 5. OWNER'S NAME, 6. OWNER'S ADDRESS, 7. ARCHITECT OR DESIGNER, 8. ENGINEER, 9. CONTRACTOR, 10. SIZE OF EXISTING BLDG., 11. MATERIAL OF CONSTRUCTION, 12. JOB ADDRESS, 13. VALUATION, 14. NEW WORK. Includes handwritten entries like 'Pt of 6&7', 'North Park', 'Church', '5454 Virginia Avenue', 'Western AND SERPANO ROAD', 'Ahavath Israel Congregation Ho 53804', '5454 Virginia', 'Comply with requirements of survey', 'Letter file X72659', 'Same', 'IIIA', 'B-2', '9,560sqft', '0', '14.00', '16388', 'X-1 CS', '14.00'.

CASHIER'S ONLY

JAN - 5-66 005965 •16388 X - 1 CS 14.00

STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

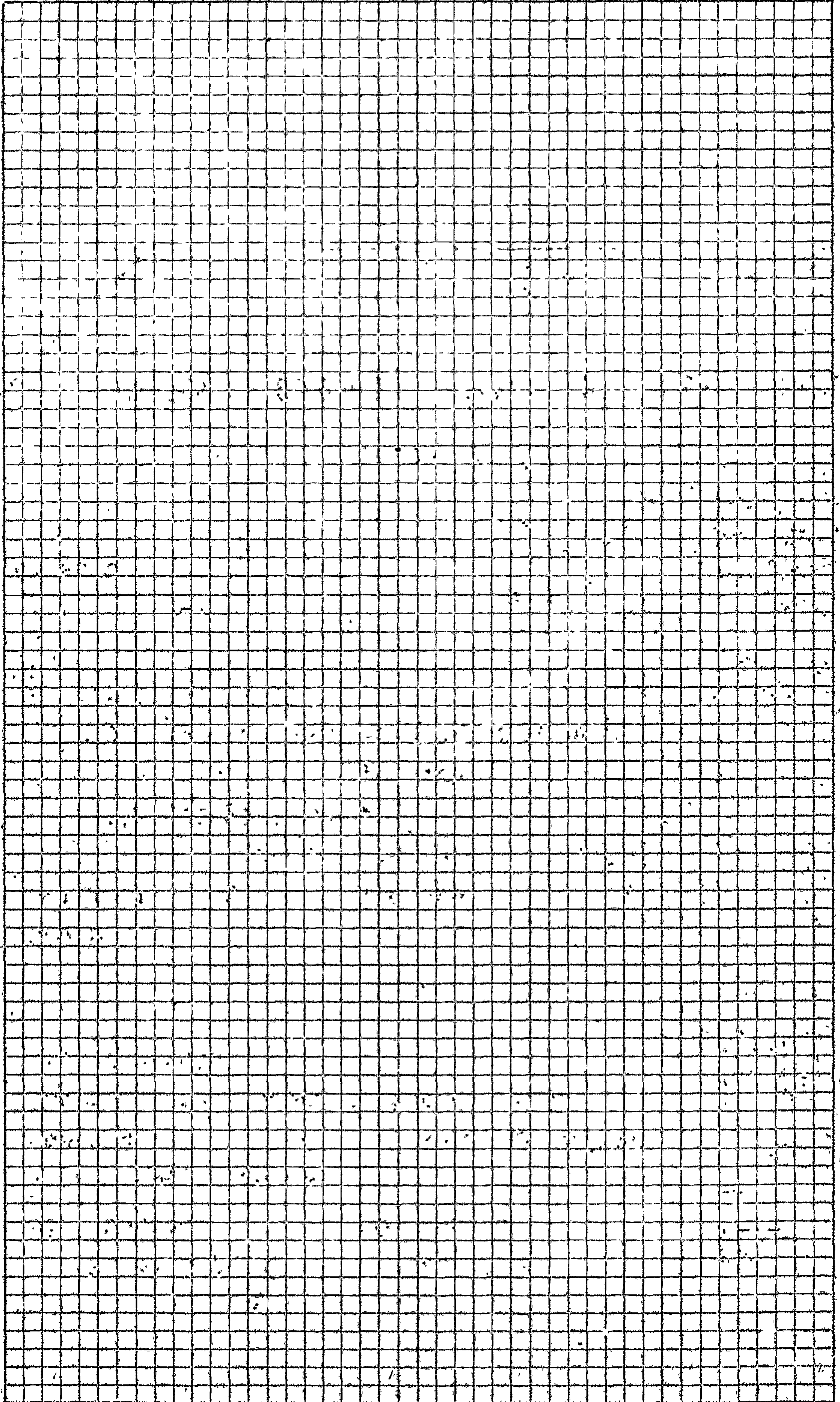
"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

Signed [Signature] (Owner or Agent)

Table with columns: Name, Date. Rows for Bureau of Engineering, Conservation, Plumbing, Planning, Fire, Traffic. Includes signature 'Hanks' and date '1-5-66'.

Checklist for Bureau of Engineering: ADDRESS APPROVED, SEWERS AVAILABLE, DRIVEWAY APPROVED, HIGHWAY DEDICATION REQUIRED, FLOOD CLEARANCE APPROVED, APPROVED FOR ISSUE FILE # X72659, PRIVATE SEWAGE DISPOSAL SYSTEM APPROVED, APPROVED UNDER CASE #, APPROVED (TITLE 19) (L.A.M.C.-S700), APPROVED FOR.

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH



INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT	BLOCK	TRACT	COUNCIL DISTRICT NO.	DIST. MAP	
				00	CENSUS TRACT 1000	
2. PRESENT USE OF BUILDING	(16) Commercial		NEW USE OF BUILDING	(16) Same		
3. JOB ADDRESS	5454 Virginia Ave.				FIRE DIST.	
4. BETWEEN CROSS STREETS	Western-Santa Monica		AND	(818) 843-5321	LOT TYPE	
5. OWNER'S NAME	AHAVA ISRAEL CONGREGATION				LOT SIZE	
6. OWNER'S ADDRESS	5454 Virginia, Los Angeles, CA 90027		CITY	ZIP		
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY		
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE		
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY		ZIP	AFFIDAVITS		
10. CONTRACTOR	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	NOT HPOZ		
A-1 Roofing Serv.	103730-45	313258c-39	263-6801			
11. SIZE OF EXISTING BLDG.	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE			
WIDTH LENGTH						
12. CONST. MATERIAL OF EXISTING BLDG.	EXT. WALLS	ROOF	FLOOR			
13. JOB ADDRESS	5454 Virginia Avenue.			STREET GUIDE	DISTRICT OFFICE	
				34-E, 4	LA	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	46sq. "		\$	3,680.00	SEISMIC STUDY ZONE	
15. NEW WORK (Describe)	(3 ply) Re-roof shower nail one layer of 40 lb. And solid mop one layer of #11, solid mop one layer of fiberglass capsheet.			GRADING	FLOOD	
NEW USE OF BUILDING	NC		SIZE OF ADDITION	STORIES	HEIGHT	
			NC	NC	NC	
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED	FILE WITH		
NC	NC N	NC	NC			
DWELL UNITS	MAX OCC.	TOTAL	APPLICATION APPROVED	TYPIST		
NC	NC		<i>S. C. [Signature]</i>			
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED	INSPECTION ACTIVITY		INSPECTOR	
		STD. COMP.	COMB	GEN.	MAJ. S.	
P.C.	G.P.I.	CONT. INSP.	CASHIER'S USE ONLY 36.20 B.P.C. 50 E.T. 1.00 O.S.S. 16617 0001 B6165 5-07/24/85 37.70 CHTD			
S.P.C.	P.M.					
B.P. 36.20	E.I. 50¢	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.				
I.F.	O.S.S. 1.00					
O/S	S.O.S.S.					
DIST. OFFICE LA	C/O					SPRINKLERS REQ'D SPEC.
P.C. NO.	37.70					ENERGY

DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Date 7/09/85 Lic. Class C-39 Lic. Number 313258 Contractor A-1 Roofing Serv. (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).  
 I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner's Signature \_\_\_\_\_

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).  
 Policy No. w0005284 Insurance Company Beaver Ins. Co.  
 Certified copy is hereby furnished.  
 Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.  
 Date 7/09/85 Applicant's Signature *Gene W. Seiwell*  
 Applicant's Mailing Address 3455 E. Olympic Blvd. L.A. 90023

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.  
 Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
 Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.  
 I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the City of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed *Gene W. Seiwell* President  
 (Owner or agent having property owner's consent) Position Date

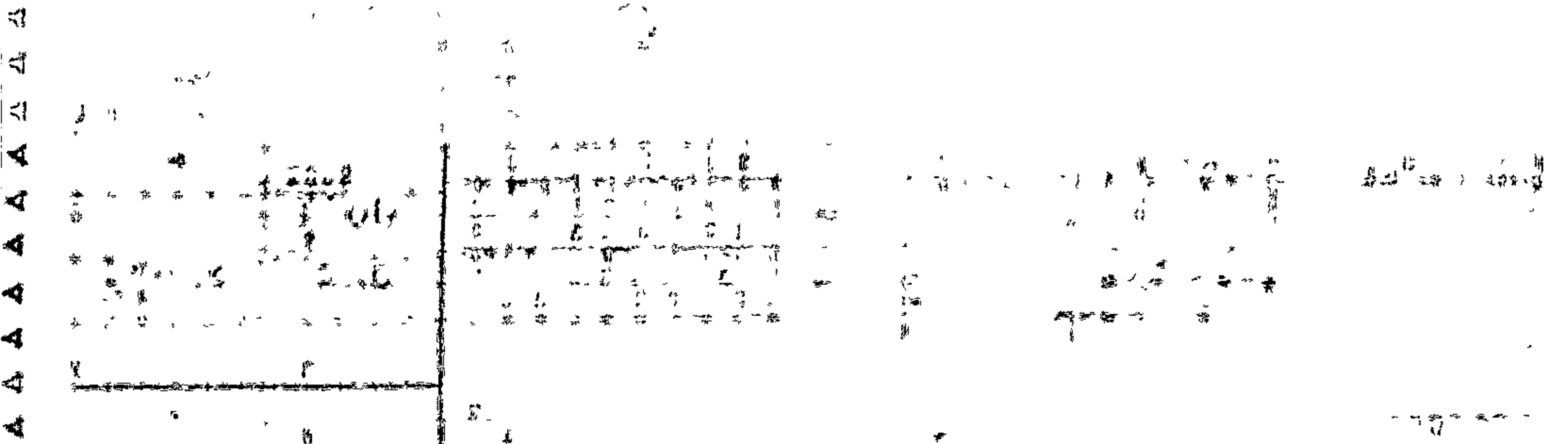
THE LEVEL OF EXERCISES

MOVEMENTS + CIRCUMFERENCE MEASUREMENTS

ON THE CLASSIFICATION OF THE TYPE OF THE CHILD

ON THE CLASSIFICATION OF THE TYPE OF THE CHILD

PLANNED FOR THE INVESTIGATION OF THE CHILDREN'S AND ADULTS' BEHAVIOR



This section contains a large amount of handwritten text, likely a detailed report or data collection. The text is organized into several columns and rows, with some sections separated by horizontal lines. The handwriting is dense and appears to be in Cyrillic script.



3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY Earthquake Safety Division 460-Y

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LOT, BLOCK, TRACT, COUNCIL DISTRICT NO., DIST. MAP, LEGAL DESCR., PRESENT USE OF BUILDING, JOB ADDRESS, BETWEEN CROSS STREETS, OWNER'S NAME, OWNER'S ADDRESS, ENGINEER, ARCHITECT OR DESIGNER, ARCHITECT OR ENGINEER'S ADDRESS, CONTRACTOR, SIZE OF EXISTING BLDG., CONST. MATERIAL, JOB ADDRESS, VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING, NEW WORK (Describe)

13. JOB ADDRESS, 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING, 15. NEW WORK (Describe), NEW USE OF BUILDING, TYPE, DWELL UNITS, GUEST ROOMS, P.C. NO., PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED

DECLARATIONS AND CERTIFICATIONS LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure...

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3900, Lab. C.).

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed.

Signed [Signature] Position [Signature] Date 4/9/86

CASHIER'S USE ONLY table with columns for fees: Dr, S.P.C., B.P., I.F., O/S, DIST. OFFICE, P.C. NO., EQPC, O.S.S., EBBB, CHTD

VIRGINIA AVE.

100'-0" ±

68'-0" ±

ALLEY

PLOT PLAN



STATE OF CALIFORNIA  
COUNTY OF Los Angeles

On 9th April 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared JACK A ZOFF President, and

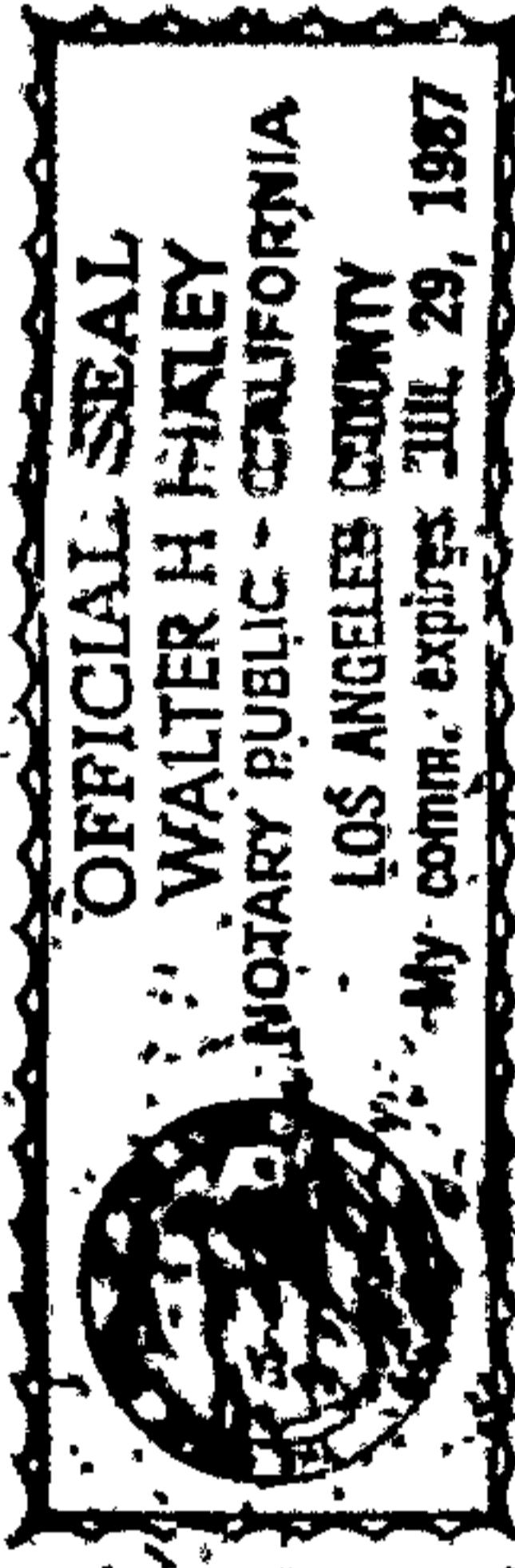
known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument.

known to me to be \_\_\_\_\_ Secretary of the corporation who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Walter H. Haley  
Signature

WALTER H. HALEY  
Name (Typed or Printed)



(This area for official notarial seal)

0743 08-4-8

1986 APR 14 10 50 AM

NOTARIAL PUBLIC STATE OF CALIFORNIA

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY EARTHQUAKE SAFE DIVISION 460X

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 6, 7	BLOCK G	TRACT North Park Tract	COUNCIL DISTRICT NO. 13	DIST. MAP 144/193 CENSUS TRACT 1911
2. PRESENT USE OF BUILDING	Church / OFFICE			NEW USE OF BUILDING	same
3. JOB ADDRESS	5454 Virginia Ave.				FIRE DIST. II
4. BETWEEN CROSS STREETS	Western Ave. AND Oxford Av (MAP 5-58)			LOT TYPE	corner
5. OWNER'S NAME	Ahavath Israel Cong.			PHONE	(818) 843-5321
6. OWNER'S ADDRESS	5454 Virginia Ave.			CITY	LA 90027
7. ENGINEER	Richard Shiotsugu			BUS. LIC. NO.	C30871
8. ARCHITECT OR DESIGNER				ACTIVE STATE LIC. NO.	(818) 576-8133
9. ARCHITECT OR ENGINEER'S ADDRESS	25517 S. Main St.			CITY	Carson 90745
10. CONTRACTOR	n/s			BUS. LIC. NO.	
11. SIZE OF EXISTING BLDG.	WIDTH 68	LENGTH 100	STORIES 1+1/2	HEIGHT 25'	NO. OF EXISTING BUILDINGS ON LOT AND USE 1
12. CONST. MATERIAL OF EXISTING BLDG.	URM		EXT. WALLS	ROOF WOOD	FLOOR WOOD
13. JOB ADDRESS	5454 Virginia Ave.				ALLEY 14' rear
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING					\$ 60,000.00
15. NEW WORK (Describe)	FULL COMPLIANCE DIV 88				CLASS RATE II
NEW USE OF BUILDING	CHURCH/OFFICE/N/C		SIZE OF ADDITION	N/C	
TYPE	GROUP OCC.	FLOOR AREA	PLANS CHECKED	SYED ALI	
DWELL UNITS	N/A	MAX OCC.	APPLICATION APPROVED	Syed Ulman Ali	
GUEST ROOMS	N/A	PARKING REQ'D	INSPECTION ACTIVITY	COMB GEN MAJS CONS	
P.C.	260.10	G.P.I.	CONT. INSP.	TORQUE TEST GROUT. ANC.	
S.P.C.		P.M.			
B.P.	306.00	E.I.		Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	
I.F.		F.H.			
S.D.		O.S.			
DIST. OFFICE	LA	S.A.S.S.	SPRINKLERS REQ'D SPEC.		
P.C. NO.	05435	C/O	ENERGY	DAS	

CASHIER'S USE ONLY

260.10 EQUIP  
5.00 OSS  
106/00700 66.30 CHTD

306.00 EQUIP  
12 PLYM  
130.00 ET-1  
130.00 ET-2  
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130.00 ET-100

START OF WORK 12/15/88  
COMPLETE WORK 4/15/89

LA-16384

DECLARATIONS AND CERTIFICATIONS  
LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date \_\_\_\_\_ Lic. Class \_\_\_\_\_ Lic. Number \_\_\_\_\_ Contractor \_\_\_\_\_ (Signature)

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

I am exempt under Sec. \_\_\_\_\_, B. & P. C. for this reason \_\_\_\_\_

Date 8-27-88 Owner's Signature Jack Goff PRES

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. \_\_\_\_\_ Insurance Company \_\_\_\_\_

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date \_\_\_\_\_ Applicant's Signature \_\_\_\_\_

Applicant's Mailing Address \_\_\_\_\_

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 8-4-88 Applicant's Signature Jack Goff PRES

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

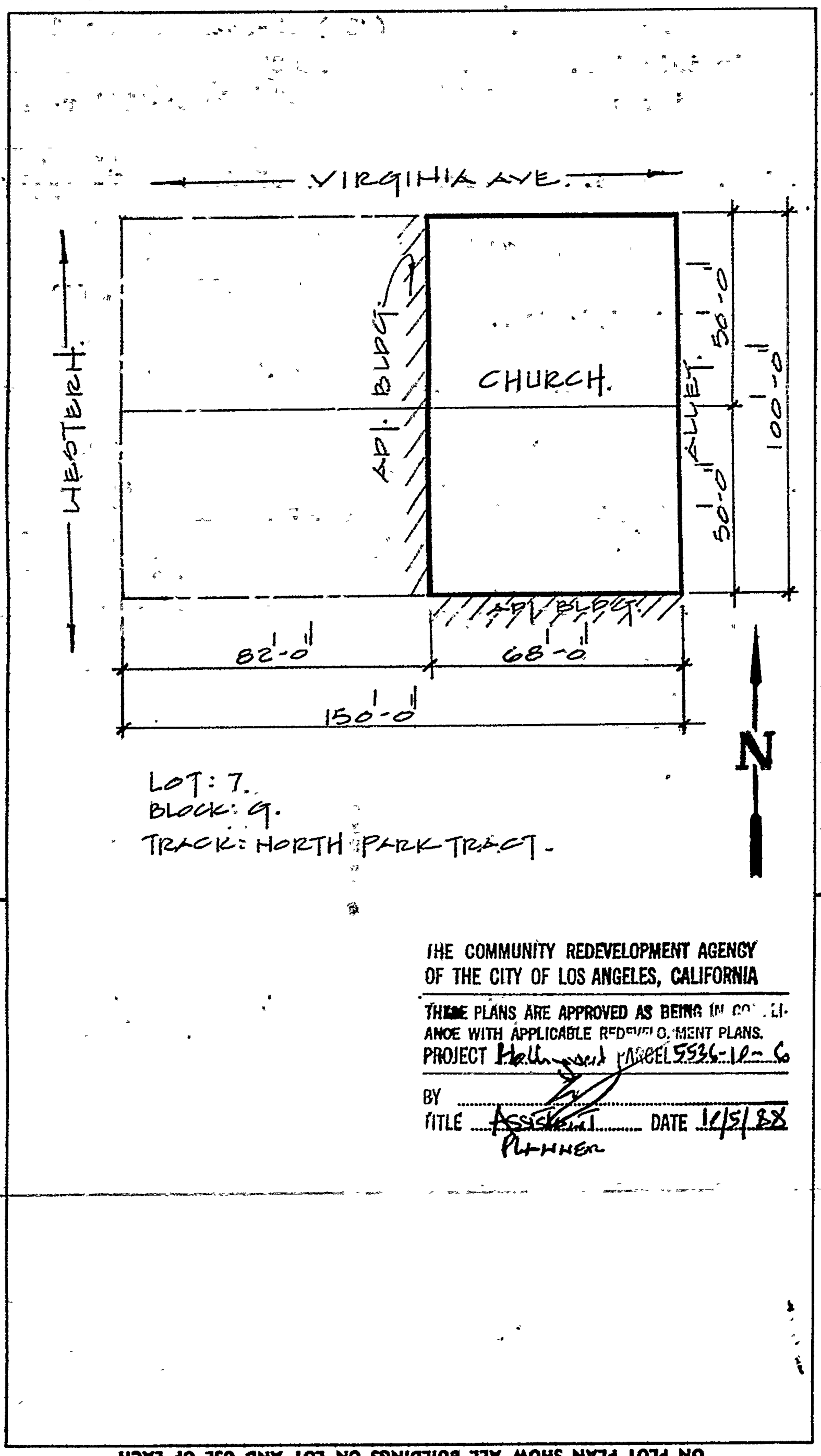
Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein. It does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed Jack Goff (Owner or agent having property owner's consent) PRESIDENT 8-4-88 Date

APPROVED FOR THE CITY OF LOS ANGELES



ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

LEGAL DESCRIPTION  
COMPLIANCE DATES PENDING FOR BOARD ACTION. TIME EXT. FILED ON 11-14-88

Bureau of Engineering		2150020041	
ADDRESS APPROVED		DRIVEWAY	
HIGHWAY		REQUIRED	
DEDICATION		COMPLETED	
FLOOD CLEARANCE			
SEWERS AVAILABLE		SEWERS AVAILABLE	
NOT AVAILABLE			
SFC PAID			
SFC NOT APPLICABLE		SFC DUE	
Grading		PRIVATE SEWAGE SYSTEM APPROVED	
Conservation		APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>	
Fire		APPROVED (TITLE 19) (L.A.M.C.-5700)	
Housing		HOUSING AUTHORITY APPROVAL	
Planning		APPROVED UNDER CASE #	
Traffic		APPROVED FOR	
Construction Tax		RECEIPT NO.	
		DWELLING UNITS	

TT-1101 REV. 4/85 Individual Acknowledgment


STATE OF CALIFORNIA 201500200342  
COUNTY OF LOS ANGELES } SS.

On this 4<sup>th</sup> day of AUGUST, in the year 1988,  
before me, the undersigned, a Notary Public in and for said County and State,  
personally appeared JACK AZOFF

personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to this instrument, and acknowledged  
that he (~~she or they~~) executed it.

Signature Walter H. Haley  
Notary Public in and for said County and State

FOR NOTARY SEAL OR STAMP



**OFFICIAL SEAL**  
**WALTER H HALEY**  
 NOTARY PUBLIC - CALIFORNIA  
 LOS ANGELES COUNTY  
 My comm. expires JUL 29, 1991

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY Earthquake Safety Division 460-Y

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

Form with 15 numbered sections: 1. LOT (6,7), BLOCK (C), TRACT (North Park Tract); 2. PRESENT USE OF BUILDING (Church); 3. JOB ADDRESS (5454 Virginia Ave.); 4. BETWEEN CROSS STREETS (Western Avenue AND Oxford Avenue); 5. OWNER'S NAME (Ahuauth Israel 1 Cong.); 6. OWNER'S ADDRESS (5454 Virginia Ave.); 7. ENGINEER (Richard Shiotsugu); 8. ARCHITECT OR DESIGNER; 9. ARCHITECT OR ENGINEER'S ADDRESS (25517 S. Main St.); 10. CONTRACTOR (James K. Cross & Ass.); 11. SIZE OF EXISTING BLDG. (WIDTH 68, LENGTH 100, HEIGHT 1); 12. CONST. MATERIAL (URM); 13. JOB ADDRESS (5454 Virginia Ave.); 14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING (\$ 201.00); 15. NEW WORK (Describe) (Change of contractor, file with permit #88LA/16384).

CASHIER'S USE ONLY

Handwritten receipt: 20.00 EQBP, 1.50 EI-C, 1.00 OSS, 22603 DDJ, 64495 3 01730789

LA 22603

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 01/30/89 Lic. Class 15 Lic. Number 467808 Contractor [Signature]

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

I am exempt under Sec. B. & P. C. for this reason.

Date Owner's Signature

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 070359788 Insurance Company St-Fund exp: 9-1-89

Certified copy is hereby furnished. Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date Applicant's Signature

Applicant's Mailing Address

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date Applicant's Signature

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

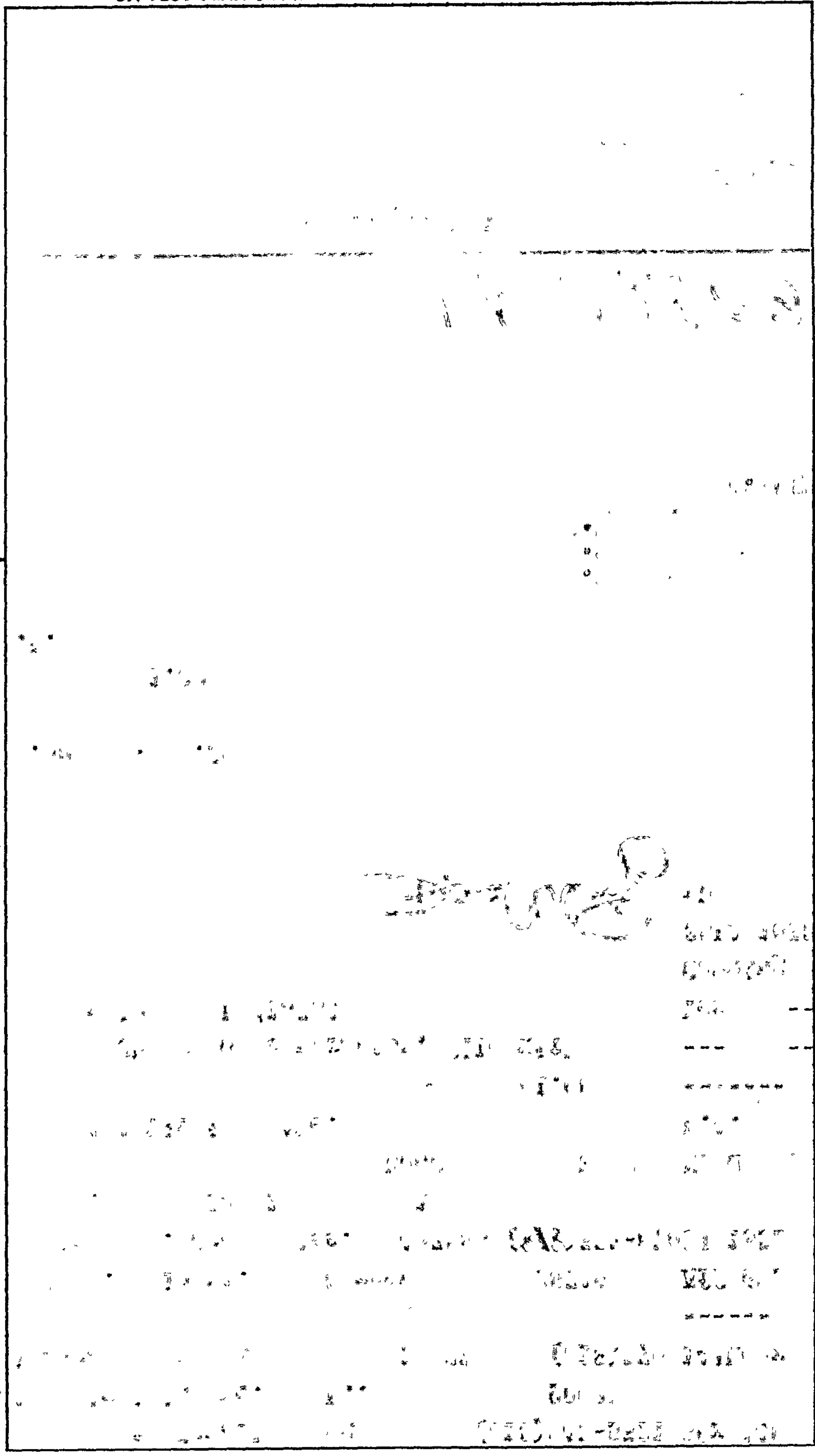
I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed [Signature] (Owner or agent having property owner's consent) Proj Manager 01/30/89

Bureau of Engineering	223003	ADDRESS APPROVED 2	
		DRIVEWAY	
		HIGHWAY	REQUIRED
		DEDICATION	COMPLETED
		FLOOD CLEARANCE	
SEWERS	SEWERS AVAILABLE		
	NOT AVAILABLE		
	SFC PAID		
	SFC DUE		
	SFC NOT APPLICABLE		
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Conservation	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Traffic	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION

**ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH**



↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

3

APPLICATION FOR INSPECTION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

FOR 29 Earthquake Safety Division 01

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT 7	BLOCK G	TRACT NORTH PARK TRACT	COUNTY REF. NO. MAP 5-58 13	DIST. MAP 144-193	CENSUS TRACT 1911
2. PRESENT USE OF BUILDING	( ) Church		NEW USE OF BUILDING	( ) <del>same</del> same		ZONE C2-1
3. JOB ADDRESS	5454 Virginia Ave.				FIRE DIST. II	COUN. DIST. 13
4. BETWEEN CROSS STREETS	Western Ave.		AND	Oxford Ave.		LOT TYPE CORNER
5. OWNER'S NAME	Anavath Israel Cong.			PHONE	LOT SIZE 50 X 140	
6. OWNER'S ADDRESS	5454 Virginia Ave.		CITY LA	ZIP 90027		
7. ENGINEER	Richard Shiotsugu		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ALLEY 14' REAR
8. ARCHITECT OR DESIGNER	---		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE
9. ARCHITECT OR ENGINEER'S ADDRESS	25517 S. Main St.		CITY Carson	ZIP 90745	AFFIDAVITS AFF 699	
10. CONTRACTOR	N/S		BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	ZI 1352
11. SIZE OF EXISTING BLDG.	WIDTH 68	LENGTH 100	STORIES 1	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE	
12. FRAMING MATERIAL OF EXISTING BLDG.	URM		EXT. WALLS	ROOF	FLOOR	
13. JOB ADDRESS	5454 Virginia Avenue				STREET GUIDE	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 10,000.00				DIST. OFF. L.A.	P.C. REQ'D NO(d)
15. NEW WORK (Describe)	Crack repair, remove & replace brick				GRADING	SEISMIC
NEW USE OF BUILDING	church		SIZE OF ADDITION	N/C		STORIES N/C
TYPE IIIN	GROUP OCC. 1	FLOOR AREA N/C	PLANS CHECKED	ZONED BY CANNING		
DWELL UNITS N/A	MAX OCC. N/C	TOTAL	APPLICATION APPROVED	INSPECTOR		
GUEST ROOMS NA	PARKING REQ'D N/C	PARKING PROVIDED STD. COMP.	INSPECTION ACTIVITY	CS GEN. MAJ.S. Ya.		
P.C. 62.90	G.P.I. + NP	CONT. INSP.	B & S B-3 (R.7/89)			
S.P.C.	P.M.		07/18/90, 10:09:45AM H001 T-7075 C 10			
B.P. 74.00	E.I. 1.50	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	E.O. PLAN CHEC E.O. PERMITS E.I. COMMERCIAL ONE STOP TOTAL CHECK			
I.F.	F.H.		62.90 74.00 1.50 2.77 141.17 141.17			
S.D.	O.S.S. 2.77	SPRINKLERS REQ'D SPEC.				
ISS. OFF. LA	S.O.S.S.	ENERGY	DAS			
P.C. NO. F0625	C/O					

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 7/18/90 Lic. Class Contractor: X (Signature)

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. B. & P. C. for this reason. Date 7/18/90 Owner's Signature Joel Goff PRES

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. Insurance Company X Certified copy is hereby furnished. Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety. Date Applicant's Signature X

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 7/18/90 Applicant's Signature Joel Goff PRES

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202, LAMC)

Signed Joel Goff (Owner or agent having property owner's consent) Position PRES Date 7/18/90



2 9 3 0 0 2 0 0 1 0 2

Bureau of Engineering	ADDRESS APPROVED		
	DRIVEWAY		
	HIGHWAY	REQUIRED	
	DEDICATION	COMPLETED	
SEWERS RES. NO. CERT. NO.	FLOOD CLEARANCE		
		SEWERS AVAILABLE	
		NOT AVAILABLE	
		SFC PAID	
	SFC NOT APPLICABLE		SFC DUE
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
Housing	HOUSING AUTHORITY APPROVAL		
Planning	APPROVED UNDER CASE #		
Transportation	APPROVED FOR		
Construction Tax	RECEIPT NO.	DWELLING UNITS	

LEGAL DESCRIPTION

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE

