



# SEWER PERMIT

05070251

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Section \_\_\_\_\_, B & P.C. for this reason

7/18/05 [Signature] Date Signature of Owner

### LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class License Number Expiration Date

Date Signature of Contractor

### WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

7/18/05 [Signature] Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANDS DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter the above-mentioned property for inspection purposes.

7/18/05 [Signature] Date Signature of Applicant

|                                                                                                                                                                                                                                                                                                                                                                |                           |                                      |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|-------------------|
| BUILDING ADDRESS<br>11540 SENWOOD ST                                                                                                                                                                                                                                                                                                                           |                           | BUILDING ADDRESS<br>11540 Senwood St |                   |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                             |                           |                                      |                   |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                 | PROCESSED BY<br>cfregoso  | USE ZONE                             | GROUP             |
| APN<br>8054-005-012                                                                                                                                                                                                                                                                                                                                            |                           |                                      | TYPE CONE         |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                                                                          | TELE. NO.<br>562 929-7594 | FINAL DATE<br>8/2/05                 | FINAL [Signature] |
| <b>NOTICE - TIME REQUIREMENTS</b><br>This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same. |                           |                                      |                   |
| 07/18/2005                                                                                                                                                                                                                                                                                                                                                     |                           |                                      |                   |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                                                                                                                                                                                                                                                    | TELE. NO.                 |                                      |                   |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                                                                               | TELE. NO.                 | LIC. NO.                             |                   |
| 0 CONNECTION DATA 0                                                                                                                                                                                                                                                                                                                                            |                           |                                      |                   |
| STATION                                                                                                                                                                                                                                                                                                                                                        | DEPTH                     |                                      |                   |
| MANHOLE REFERENCE                                                                                                                                                                                                                                                                                                                                              |                           | UPPER                                | LOWER             |
| DESCRIPTION OF WORK<br><br>WORK TO HOUSE SEWER: ADDITION OF 1 NEW BATHROOM AND LAUNDRY ROOM, REROUTE SEWER LINE.                                                                                                                                                                                                                                               |                           |                                      |                   |
|                                                                                                                                                                                                                                                                                                                                                                |                           | RR/8X11 SHEETS                       | 1.00              |
|                                                                                                                                                                                                                                                                                                                                                                |                           | SEWER ISSUANCE FEE                   | 20.00             |
|                                                                                                                                                                                                                                                                                                                                                                |                           | BLDG/TRAILER PARK                    | 22.00             |
|                                                                                                                                                                                                                                                                                                                                                                |                           |                                      | \$43.00           |



# BUILDING PERMIT

05060651

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 3 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Section \_\_\_\_\_ B.&P.C. for this reason \_\_\_\_\_

6/27/05 *[Signature]*  
Date Signature of Owner

### LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Date \_\_\_\_\_ Signature of Contractor \_\_\_\_\_

### WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

6/27/05 *[Signature]*  
Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANDS DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter the above-mentioned property for inspection purposes.

6/27/05 *[Signature]*  
Date Signature of Applicant

|                                                                                                                                                                                                                                                                                                          |                         |                                   |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|------------------------------------------|
| BUILDING ADDRESS<br>11540 SENWOOD ST                                                                                                                                                                                                                                                                     |                         | BUILDING ADDRESS<br>11540 Senwood |                                          |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                       |                         |                                   |                                          |
| CLASSIFICATION<br>434                                                                                                                                                                                                                                                                                    | PROCESSED BY<br>dmurray | USE ZONE                          | GROUP                                    |
| APN<br>8054-005-012                                                                                                                                                                                                                                                                                      |                         | TYPE CONST.                       |                                          |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                    |                         | TELE. NO.<br>562 929-7594         | FINAL DATE<br>6/23/06 <i>[Signature]</i> |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                                                                                                                                                                                              |                         |                                   |                                          |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                         |                         |                                   |                                          |
| SQ. FT. SIZE<br>827                                                                                                                                                                                                                                                                                      |                         | VALUATION<br>46959                |                                          |
| WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                         |                         |                                   |                                          |
| WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)? SEE PERMITTING CHECKLIST FOR GUIDELINES.<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                         |                                   |                                          |
| I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20100 THROUGH 2.20140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.                 |                         |                                   |                                          |
| OWNER OR AGENT _____                                                                                                                                                                                                                                                                                     |                         |                                   |                                          |
| DESCRIPTION OF WORK<br>497 SF ADDITION TO RESIDENCE; 1 BEDROOM, 1 BATHROOM, 1 WALK IN CLOSET, 1 KITCHEN.<br>NEW STORAGE ROOM 324 SF.<br>REFERENCE #04110452                                                                                                                                              |                         |                                   |                                          |

06/27/2005

|                |        |
|----------------|--------|
| BUILDING FEE   | 550.00 |
| ISSUANCE FEE   | 20.00  |
| RES SMIP FEES  | 4.70   |
| RR/8X11 SHEETS | 1.00   |
| RR OVER 8X11   | 7.50   |

\$583.20





# MECHANICAL PERMIT

HEATING - VENTILATING - AIR CONDITIONING

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

**OWNER-BUILDER DECLARATION**  
 I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law).  
 I am exempt under Section \_\_\_\_\_ of the B & P.C. for this reason \_\_\_\_\_  
 Date: 6/23/06 Signature of Owner: [Signature]

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 License Class: \_\_\_\_\_ License Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
 Date: \_\_\_\_\_ Signature of Contractor: \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
 Carrier: \_\_\_\_\_  
 Policy No. \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Date: 6/23/06 Signature of Applicant: [Signature]

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANDS DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).  
 Lender's Name: \_\_\_\_\_  
 Lender's Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter the above-mentioned property for inspection purposes.  
 Date: 6/23/06 Signature of Applicant: [Signature]

|                                                                                  |                                                                                       |                                   |                        |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|------------------------|
| BUILDING ADDRESS<br>11540 SENWOOD ST                                             |                                                                                       | BUILDING ADDRESS<br>11540 Senwood |                        |
| SPECIAL CONDITIONS                                                               |                                                                                       |                                   |                        |
| CLASSIFICATION                                                                   | PROCESSED BY<br>dmurray                                                               | USE ZONE                          | GROUP                  |
| APN<br>8054-005-012                                                              | OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000 | TELE. NO.<br>562 929-7594         | TYPE COMB.             |
| ARCHITECT/ENGINEER/DESIGNER                                                      | TELE. NO.                                                                             | FINAL DATE<br>6/23/06             | SIGN BY<br>[Signature] |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000 | TELE. NO.<br>562 929-7594                                                             | LIC. NO.                          |                        |
| DESCRIPTION OF WORK<br>0 0                                                       |                                                                                       |                                   |                        |
| 1 EXHAUST FAN & WALL HEATER 35,000 BTU                                           |                                                                                       |                                   |                        |

**NOTICE - TIME REQUIREMENTS**  
 This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same.  
 06/27/2005

|                        |         |
|------------------------|---------|
| FLOOR, SUSPENDED, WALL | 13.25   |
| ISSUANCE FEE           | 20.00   |
| APPLIANCE VENTS        | 6.50    |
| RR/8X11 SHEETS         | 1.00    |
|                        | \$40.75 |





**CITY OF NORWALK**

# ELECTRICAL PERMIT

05060652

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

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I am exempt under Section \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_

6/27/05 *[Signature]*  
Date Signature of Owner

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

| License Class | License Number | Expiration Date |
|---------------|----------------|-----------------|
|               |                |                 |

Date \_\_\_\_\_ Signature of Contractor \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

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I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy No. \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

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6/27/05 *[Signature]*  
Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter the above-mentioned property for inspection purposes.

6/27/05 *[Signature]*  
Date Signature of Applicant

|                                                                                                                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|-------|---------------------|-------|-------------------|-------|-----------------------|-------|------------------------|-------|----------------|------|
| BUILDING ADDRESS 11540 SENWOOD ST                                                                                                                               |                           | BUILDING ADDRESS 11540 Senwood                                                                                                                                                                                                                                                                                                                                 |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| SPECIAL CONDITIONS                                                                                                                                              |                           |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| CLASSIFICATION                                                                                                                                                  | PROCESSED BY dmurray      | USE ZONE                                                                                                                                                                                                                                                                                                                                                       | GROUP       |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| APN 8054-005-012                                                                                                                                                |                           |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                           | TELE. NO.<br>562 929-7594 | FINAL DATE<br>6/23/06                                                                                                                                                                                                                                                                                                                                          | TYPE CONST. |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                                                     | TELE. NO.                 | <b>NOTICE - TIME REQUIREMENTS</b><br>This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same. |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                | TELE. NO.<br>LIC. NO.     | 06/27/2005                                                                                                                                                                                                                                                                                                                                                     |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| 0                                                                                                                                                               | 0                         | <table border="0"> <tr><td>FIXED APPLIANCES/1HP</td><td>17.00</td></tr> <tr><td>ELECT. ISSUANCE FEE</td><td>20.00</td></tr> <tr><td>LIGHTING FIXTURES</td><td>26.50</td></tr> <tr><td>OUTLETS/SWITCHES/LGTS</td><td>36.25</td></tr> <tr><td>SERVICE 200AMP OR LESS</td><td>27.25</td></tr> <tr><td>RR/8X11 SHEETS</td><td>1.00</td></tr> </table>              |             | FIXED APPLIANCES/1HP | 17.00 | ELECT. ISSUANCE FEE | 20.00 | LIGHTING FIXTURES | 26.50 | OUTLETS/SWITCHES/LGTS | 36.25 | SERVICE 200AMP OR LESS | 27.25 | RR/8X11 SHEETS | 1.00 |
| FIXED APPLIANCES/1HP                                                                                                                                            | 17.00                     |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| ELECT. ISSUANCE FEE                                                                                                                                             | 20.00                     |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| LIGHTING FIXTURES                                                                                                                                               | 26.50                     |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| OUTLETS/SWITCHES/LGTS                                                                                                                                           | 36.25                     |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| SERVICE 200AMP OR LESS                                                                                                                                          | 27.25                     |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| RR/8X11 SHEETS                                                                                                                                                  | 1.00                      |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| <b>DESCRIPTION OF WORK</b>                                                                                                                                      |                           | \$128.00                                                                                                                                                                                                                                                                                                                                                       |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |
| 30 RECEPTACLES, 15 LIGHTS, 15 SWITCHES & 15 LIGHTING FIXTURES; RANGE, HOOD, DISPOSAL, DISH WASHER; UPGRADING ELECTRICAL PANEL UP TO 200 AMPS; 1 SMOKE DETECTOR. |                           |                                                                                                                                                                                                                                                                                                                                                                |             |                      |       |                     |       |                   |       |                       |       |                        |       |                |      |





# PLUMBING PERMIT

05060653

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90850 (562) 929-5733

**OWNER-BUILDER DECLARATION**  
 I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law.  
 I am exempt under Section \_\_\_\_\_ B & P. for this reason  
 6/27/05 [Signature] Date Signature of Owner

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 License Class \_\_\_\_\_ License Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Date \_\_\_\_\_ Signature of Contractor \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
 Carrier: \_\_\_\_\_  
 Policy No. \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 6/27/05 [Signature] Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANDS DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).  
 Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter the above mentioned property for inspection purposes.  
 6/27/05 [Signature] Date Signature of Applicant

|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                   |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|---------------------------|
| BUILDING ADDRESS<br>11540 SENWOOD ST                                                                                                                                                                                                                                                                                                                                                                                         |                           | BUILDING ADDRESS<br>11540 Senwood |                           |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                   |                           |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                               | PROCESSED BY<br>dmurray   | USE ZONE                          | GROUP<br>1                |
| APN<br>8054-005-012                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                   |                           |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                                                                                                                                        | TELE. NO.<br>562 929-7594 | FINAL DATE<br>6/27/06             | INITIAL BY<br>[Signature] |
| <p><b>NOTICE - TIME REQUIREMENTS</b><br/>         This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same.</p> <p style="text-align: right;">06/27/2005</p> |                           |                                   |                           |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                                                                                                                                                                                                                                                                                                                  | TELE. NO.                 |                                   |                           |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                                                                                                                                             | TELE. NO.                 |                                   |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | LIC. NO.                  |                                   |                           |
| DESCRIPTION OF WORK                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                   |                           |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                   |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | RR/8X11 SHEETS                    | 1.00                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | FIXTURES AND VENTS                | 52.50                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | GAS SYSTEMS                       | 5.50                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | PLUMBING ISSUANCE FEE             | 20.00                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | WATER HEATERS/VENTS               | 11.00                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                   | \$90.00                   |
| WATER CLOSET, BATH TUB, SHOWER, LAVATORY, SINK, DISHWASHER & RELOCATING WATER HEATER & GAS LINE.                                                                                                                                                                                                                                                                                                                             |                           |                                   |                           |



**INSPECTION RECORD**

| APPROVALS                   | DATE    | INSPECTOR'S SIGNATURE |
|-----------------------------|---------|-----------------------|
| UNDER SLAB WORK             | 7/19/05 | [Signature]           |
| ROUGH PLUMBING              | 8/18/05 | [Signature]           |
| GAS PIPING                  |         |                       |
| GAS VENT                    |         |                       |
| HOT WATER HEATER            |         |                       |
| PLUMBING FIXTURES           |         |                       |
| GAS TEST                    |         |                       |
| UTILITY COMPANY NOTIFIED    |         |                       |
| FINAL <i>Enter on Front</i> |         |                       |
| INDUSTRIAL WASTE APPROVAL   |         |                       |

**INSPECTOR'S NOTES**

**INSPECTOR'S NOTES**



SECTION 19831 OF THE HEALTH AND SAFETY CODE, STATE OF CALIFORNIA  
REQUIRES THAT THE FOLLOWING "OWNER-BUILDER VERIFICATION" BE  
COMPLETED PRIOR TO ISSUING A BUILDING PERMIT.

### OWNER-BUILDER VERIFICATION

Attention Property Owner:

An "Owner-Builder" building permit has been applied for in your name and bearing your  
signature for construction at 11540 ~~Norwalk~~

SEnwood ST NORWALK, CA 90650

Please complete the "Owner-Builder Verification" form, so that we can confirm that you are  
aware of these matters. *The building permit cannot be issued until the verification has been  
completed and returned to the Building Department.*

1. I personally plan to provide the major labor and materials for construction of the proposed  
improvement (yes or no) yes
2. I (have / have not) Have signed an application for a building permit for the proposed  
work.
3. I have contracted with the following person (firm) to provide the proposed construction:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Contractor License ## \_\_\_\_\_

4. I plan to provide portions of the work, but I have hired the following person to coordinate,  
supervise, and provide the major work:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Contractor License # \_\_\_\_\_

**I declare under penalty or perjury that the above is true and correct. I have  
read and understand the Owner-Builder Information (reverse side).**

Property Owner's Signature [Handwritten Signature]

Date: 6/27/05

Job Address: 11540 SEnwood ST  
NORWALK CA 90650

Permit # 05060651



# PLUMBING PERMIT

05070256

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

**OWNER-BUILDER DECLARATION**  
 I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Section \_\_\_\_\_, B.C.P.C. for this reason

7/18/05 *[Signature]*  
 Date Signature of Owner

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Date \_\_\_\_\_ Signature of Contractor \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
 Carrier: \_\_\_\_\_  
 Policy No. \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

7/18/05 *[Signature]*  
 Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANDS DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances, and state laws relating to building construction, and hereby authorize representatives of this City to enter the above-mentioned property for inspection purposes.

7/18/05 *[Signature]*  
 Date Signature of Applicant

|                                                                                       |                           |                                                                    |                                   |
|---------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------|-----------------------------------|
| BUILDING ADDRESS<br>11540 SENWOOD ST                                                  |                           | BUILDING ADDRESS<br>11540 SENWOOD                                  |                                   |
| SPECIAL CONDITIONS                                                                    |                           |                                                                    |                                   |
| CLASSIFICATION                                                                        | PROCESSED BY<br>cfregoso  | USE ZONE                                                           | GROUP                             |
| APN<br>8054-005-012                                                                   |                           |                                                                    | TYPE CONST                        |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000 | TELE. NO.<br>562 929-7594 | FINAL DATE<br>6/23/06                                              | APPROVED BY<br><i>[Signature]</i> |
| ARCHITECT/ENGINEER/DESIGNER                                                           |                           | TELE. NO.                                                          |                                   |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000      |                           | TELE. NO.<br>LIC. NO.                                              |                                   |
| DESCRIPTION OF WORK<br>0 0                                                            |                           | RR/8X11 SHEETS 1.00<br>FIXTURES AND VENTS 8.75<br>GAS SYSTEMS 5.50 |                                   |
| WASHING MACHINE.                                                                      |                           | \$15.25                                                            |                                   |

07/18/2005





CITY OF NORWALK

# ELECTRICAL PERMIT

05070253

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Section \_\_\_\_\_ B & P.C. for the reason \_\_\_\_\_

7/18/05 *[Signature]*  
Date Signature of Owner

### LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class License Number Expiration Date

Date Signature of Contractor

### WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

7/18/05 *[Signature]*  
Date Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

### CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3067, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of the City to enter the above-mentioned property for inspection purposes.

7/18/05 *[Signature]*  
Date Signature of Applicant

|                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                                                                          |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| BUILDING ADDRESS 11540 SENDATION ST                                                                                                                                                                                                                                                                                                                            |                          | BUILDING ADDRESS 11540 SENDATION                                                                                                         |                    |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                                                                          |                    |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                 | PROCESSED BY cfregoso    | USE ZONE                                                                                                                                 | GROUP              |
| APN 8054-005-012                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                                                                          | TYPE CONIT         |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                                                                          | TELE. NO.<br>562 929-554 | FINAL DATE<br>6/23/06                                                                                                                    | <i>[Signature]</i> |
| <b>NOTICE - TIME REQUIREMENTS</b><br>This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same. |                          |                                                                                                                                          |                    |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                                                                                                                                                                                                                                                    | TELE. NO.                | 07/18/2005                                                                                                                               |                    |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, 90749-0000                                                                                                                                                                                                                                                                               | TELE. NO.<br>LC. NO.     |                                                                                                                                          |                    |
| 0                                                                                                                                                                                                                                                                                                                                                              | 0                        | FIXED APPLIANCES/1HP 8.50<br>LIGHTING FIXTURES 2.00<br>OUTLETS/SWITCHES/LGTS 3.00<br>SERVICE 200AMP OR LESS 27.25<br>RR/8X11 SHEETS 1.00 |                    |
| <b>DESCRIPTION OF WORK</b>                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                          |                    |
| 1 WASHING MACHINE, 1 DRYER, 2 LIGHTING FIXTURES,<br>3 OUTLETS, 1 50 AMP SUB-PANEL.                                                                                                                                                                                                                                                                             |                          |                                                                                                                                          |                    |
| \$41.75                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                                                                          |                    |





# BUILDING PERMIT

05080171

DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Section \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_

8/5/05  
Date  
Signature of Owner

### LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Date \_\_\_\_\_ Signature of Contractor \_\_\_\_\_

### WORKERS' COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

8/5/05  
Date  
Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSANDS DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEYS' FEES.**

### CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter the above-mentioned property for inspection purposes.

8/5/05  
Date  
Signature of Applicant

|                                                                                                                                                                                                                                                                                                         |                       |                                |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|--------------------|
| BUILDING ADDRESS 11540 SENWOOD ST                                                                                                                                                                                                                                                                       |                       | BUILDING ADDRESS 11540 SENWOOD |                    |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                      |                       |                                |                    |
| CLASSIFICATION 434                                                                                                                                                                                                                                                                                      | PROCESSED BY gsanchez | USE ZONE                       | GROUP              |
| APN 8054-005-012                                                                                                                                                                                                                                                                                        |                       | TYPE CONST                     |                    |
| OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, CA 90749-0000                                                                                                                                                                                                                |                       | TELE. NO.                      | FINAL DATE 6/23/06 |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                                                                                                                                                                                             |                       | TELE. NO.                      |                    |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, CA 90749-0000                                                                                                                                                                                                                     |                       | TELE. NO.                      | LIC. NO.           |
| SQ. FT. SIZE 0                                                                                                                                                                                                                                                                                          | VALUATION 0           |                                |                    |
| WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                        |                       |                                |                    |
| WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                       |                                |                    |
| I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 100 THROUGH 2.20 140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.              |                       |                                |                    |
| OWNER OR AGENT _____                                                                                                                                                                                                                                                                                    |                       |                                |                    |
| DESCRIPTION OF WORK<br><br>TEAR OFF & INSTALL NEW 30 YEAR SHINGLES.                                                                                                                                                                                                                                     |                       |                                |                    |

NOTICE - TIME REQUIREMENTS  
This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same.

08/05/2005

|                |       |
|----------------|-------|
| ISSUANCE FEE   | 20.00 |
| SFD REROOF     | 55.00 |
| RES SMIP FEES  | 0.50  |
| RR/8X11 SHEETS | 1.00  |

\$76.50

| Approvals         | Required |    | Date Received or Approved |
|-------------------|----------|----|---------------------------|
|                   | Yes      | No |                           |
| Water Certificate |          |    |                           |
| Health Department |          |    |                           |
| Fire Department   |          |    |                           |
| Grading           |          |    |                           |
| Geological        |          |    |                           |
| Industrial Waste  |          |    |                           |
| Lot Drainage      |          |    |                           |
| Sanitation        |          |    |                           |
| AGMD              |          |    |                           |
| School Fees       |          |    |                           |

**INSPECTOR'S NOTES**

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| INSPECTION                                         | DATE           | INSPECTOR          |
|----------------------------------------------------|----------------|--------------------|
| <b>REQUIRED BUILDING INSPECTIONS AND APPROVALS</b> |                |                    |
| Location and setbacks                              |                |                    |
| Soils Engineer's Approval                          |                |                    |
| Foundation/trench forms                            |                |                    |
| Structural concrete slab on grade                  |                |                    |
| Raised floor framing                               |                |                    |
| Under floor insulation                             |                |                    |
| First level floor sheathing                        |                |                    |
| Second level floor sheathing                       |                |                    |
| Roof sheathing / Perroof                           | 8/18/05        | <i>[Signature]</i> |
| Concrete Block                                     | 1st Grout lift |                    |
|                                                    | 2nd Grout lift |                    |
|                                                    | 3rd Grout lift |                    |
|                                                    | 4th Grout lift |                    |
|                                                    | 5th Grout lift |                    |
| Fire Dept. frame inspection                        |                |                    |
| Building Dept. frame inspection                    |                |                    |
| Insulation/weather stripping                       |                |                    |
| Interior lath and/or drywall                       |                |                    |
| Exterior lath                                      |                |                    |
| T-bar ceilings                                     |                |                    |
| Lot drainage                                       |                |                    |
| Planning Dept. Approval                            |                |                    |
| Fire Dept. Approval                                |                |                    |
| Public Works Dept. Approval                        |                |                    |
| Final Building Inspection Approval                 |                |                    |





# MECHANICAL PERMIT

## HEATING - VENTILATING - AIR CONDITIONING

05080299  
DEPT. OF BUILDING & SAFETY 12700 NORWALK BLVD., NORWALK, CA 90650 (562) 929-5733

**OWNER-BUILDER DECLARATION**  
I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (SEC. 7031.5, Business and Professions Code. Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Sec. 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner/builder will have the burden of proving that he or she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Section \_\_\_\_\_, B & P.C. for this reason

*R. Quintero*  
Date: \_\_\_\_\_ Signature of Owner

**LICENSED CONTRACTORS DECLARATION**  
I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

| License Class | License Number | Expiration Date |
|---------------|----------------|-----------------|
|               |                |                 |

Date: \_\_\_\_\_ Signature of Contractor

**WORKERS' COMPENSATION DECLARATION**  
I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_  
Policy No. \_\_\_\_\_  
(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

*R. Quintero*  
Date: \_\_\_\_\_ Signature of Applicant

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**CONSTRUCTION LENDING AGENCY**  
I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name: \_\_\_\_\_  
Lender's Address: \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this City to enter the above-mentioned property for inspection purposes.

*R. Quintero*  
Date: \_\_\_\_\_ Signature of Applicant

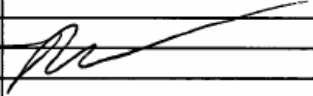
|                                                                                                                                |                                                                                          |                                    |                       |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------|-----------------------|
| BUILDING ADDRESS<br>11540 SENWOOD ST                                                                                           |                                                                                          | BUILDING ADDRESS<br>11540 SENWOOD  |                       |
| SPECIAL CONDITIONS                                                                                                             |                                                                                          |                                    |                       |
| CLASSIFICATION                                                                                                                 | PROCESSED BY<br>cfregoso                                                                 | USE ZONE                           | GROUP                 |
| APN<br>8054-005-012                                                                                                            | OWNER / ADDRESS<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, CA 90749-0000 | TELE. NO.                          | FINAL DATE<br>6/23/06 |
| ARCHITECT/ENGINEER/DESIGNER                                                                                                    | TELE. NO.                                                                                | SIGNATURE BY<br><i>R. Quintero</i> |                       |
| CONTRACTOR<br>QUINTERO ROBERT O<br>BERTH 205C SLIP 16<br>LOS ANGELES, CA 90749-0000                                            | TELE. NO.                                                                                | LIC. NO.                           |                       |
| DESCRIPTION OF WORK                                                                                                            |                                                                                          |                                    |                       |
| 1 compressor, btu: 10 seer, 1 fau, btu: 80,000 (relocate), 1 inlet, 8 outlets, relocate water heater, relocate water softener. |                                                                                          |                                    |                       |

**NOTICE - TIME REQUIREMENTS**  
This permit becomes null and void if work is not commenced within 180 days from the date of issuance, or if work is suspended at any time during construction for a period of 180 days, or if any work is done on said building or structure in violation of the City of Norwalk Ordinances or State laws governing same.

08/15/2005

|                         |                |
|-------------------------|----------------|
| FAU < 100,000BTU        | 13.25          |
| FLOOR, SUSPENDED, WALL  | 13.25          |
| ISSUANCE FEE            | 20.00          |
| VENT, NOT CLASSIFIED WS | 4.50           |
| REPAIRS, ADDITIONS      | 13.15          |
| RR/8X11 SHEETS          | 1.00           |
| <b>TOTAL</b>            | <b>\$65.15</b> |

**INSPECTION RECORD**

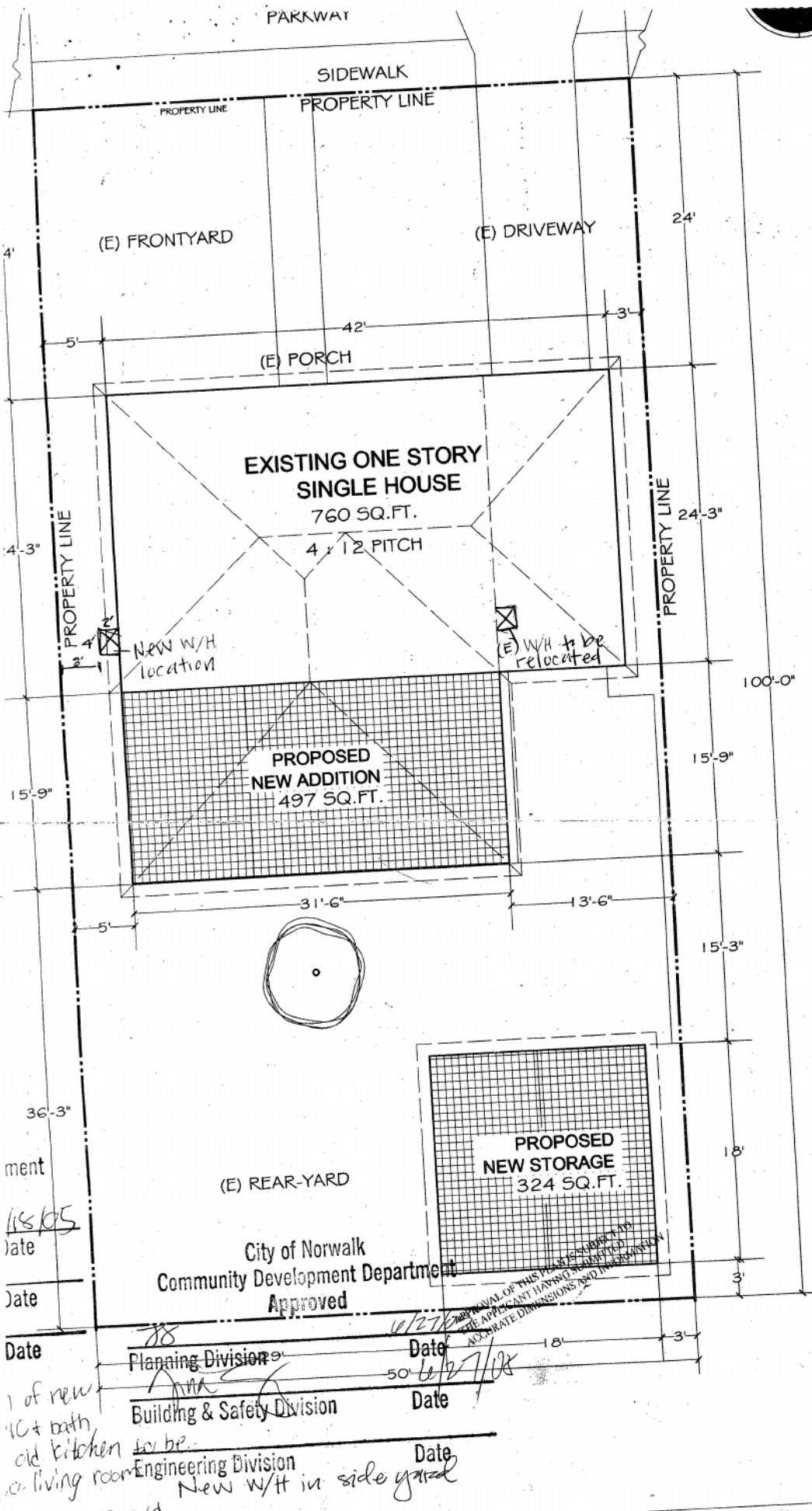
| MECHANICAL                | DATE    | INSPECTOR'S SIGNATURE                                                             |
|---------------------------|---------|-----------------------------------------------------------------------------------|
| FORCED AIR UNIT           |         |                                                                                   |
| A/C COMPRESSOR            |         |                                                                                   |
| BOILER                    |         |                                                                                   |
| COMBUSTION AIR            | 9/14/08 |  |
| AIR/DUCTS/VENTS           |         |                                                                                   |
| LOCATION/CLEARANCE ACCESS |         |                                                                                   |
| ROUGH MECHANICAL          |         |                                                                                   |
| FINAL MECHANICAL          |         |                                                                                   |

**INSPECTOR'S NOTES**

Lined area for inspector's notes on the left side of the page.

**INSPECTOR'S NOTES**

Lined area for inspector's notes on the right side of the page.



|                                        |  |
|----------------------------------------|--|
| <b>SITE IN</b>                         |  |
| JOB ADDRESS:                           |  |
| OWNER:                                 |  |
| LEGAL APN:                             |  |
| LEGAL DESC:                            |  |
| ZONING:                                |  |
| LOT SIZE :                             |  |
| BUILDINGS                              |  |
| EXISTING FIRST FLOOR                   |  |
| NEW AD FIRST FLOOR                     |  |
| <b>TOTAL</b>                           |  |
| (E) GARAGE PROPOSED FOOTPRINT COVERAGE |  |
| <b>INDEX</b>                           |  |
| A1                                     |  |
| A2                                     |  |
| A3                                     |  |
| B1                                     |  |
| D1                                     |  |
| D2                                     |  |

**LOC**



**ELE**

ment

1/8/05

Date

Date

1 of new

10' bath

old kitchen to be

a living room

area in rear yard

New w/h in side yard

Planning Division 9/18/08

Building & Safety Division 6/27/08

Engineering Division

| ELECTRICAL LEGEND |                   |
|-------------------|-------------------|
|                   | CEILING LIGHT     |
|                   | WALL LIGHT        |
|                   | RECESSED LIGHT    |
|                   | FLUORESCENT LIGHT |

- 1- Provide GFI protection
- 2- Provide GFI protection basement, at counter a fixed or stationary

| JOB SCHEDULE |         |
|--------------|---------|
| DATE         | REMARKS |
|              |         |
|              |         |

MUST HAVE A MIN. U-FACTOR = .75  
SHGC = .40



50' CURB  
PARKWAYS PLAN IS SUBJECT TO THE APPLICANT HAVING SUBMITTED ACCURATE DIMENSIONS AND INFORMATION

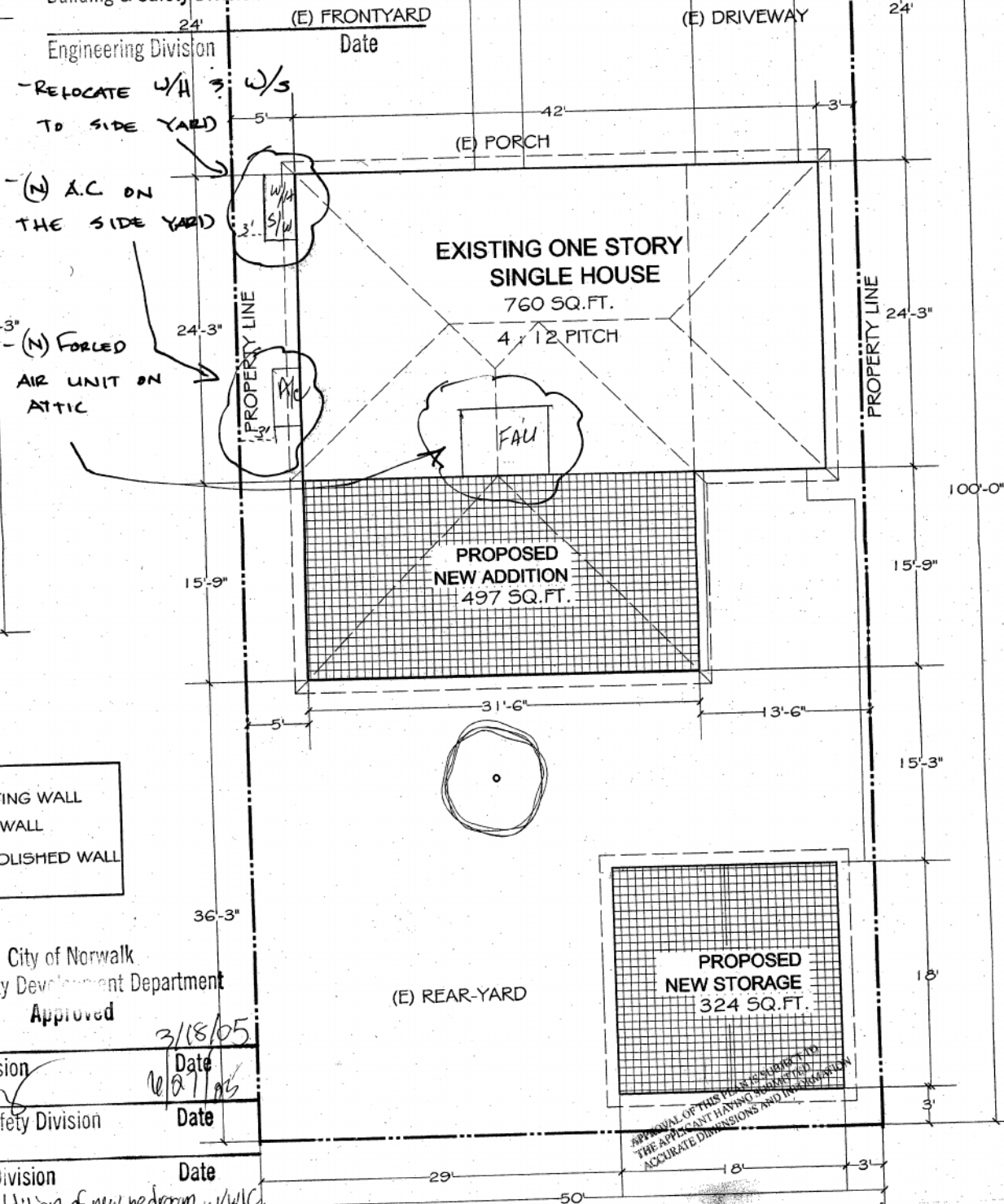
City of Norwalk  
Community Development Department

SIDEWALK  
PROPERTY LINE

Approved PROPERTY LINE

|                                          |                 |
|------------------------------------------|-----------------|
| JH<br>Planning Division<br><i>Louisa</i> | 8-15-05<br>Date |
| Building & Safety Division               | Date            |
| Engineering Division                     | Date            |

- RELOCATE W/H 3' W/S TO SIDE YARD
- (N) A.C. ON THE SIDE YARD
- (N) FORCED AIR UNIT ON ATTIC



EXISTING WALL  
V WALL  
POLISHED WALL

City of Norwalk  
Community Development Department

Approved

|                 |                  |
|-----------------|------------------|
| Division        | 3/18/05<br>Date  |
| Safety Division | 10/27/05<br>Date |
| Division        | Date             |

addition of new bedroom w/w/c + bath  
kitchen, old kitchen to be converted  
living room  
w storage area in rear yard

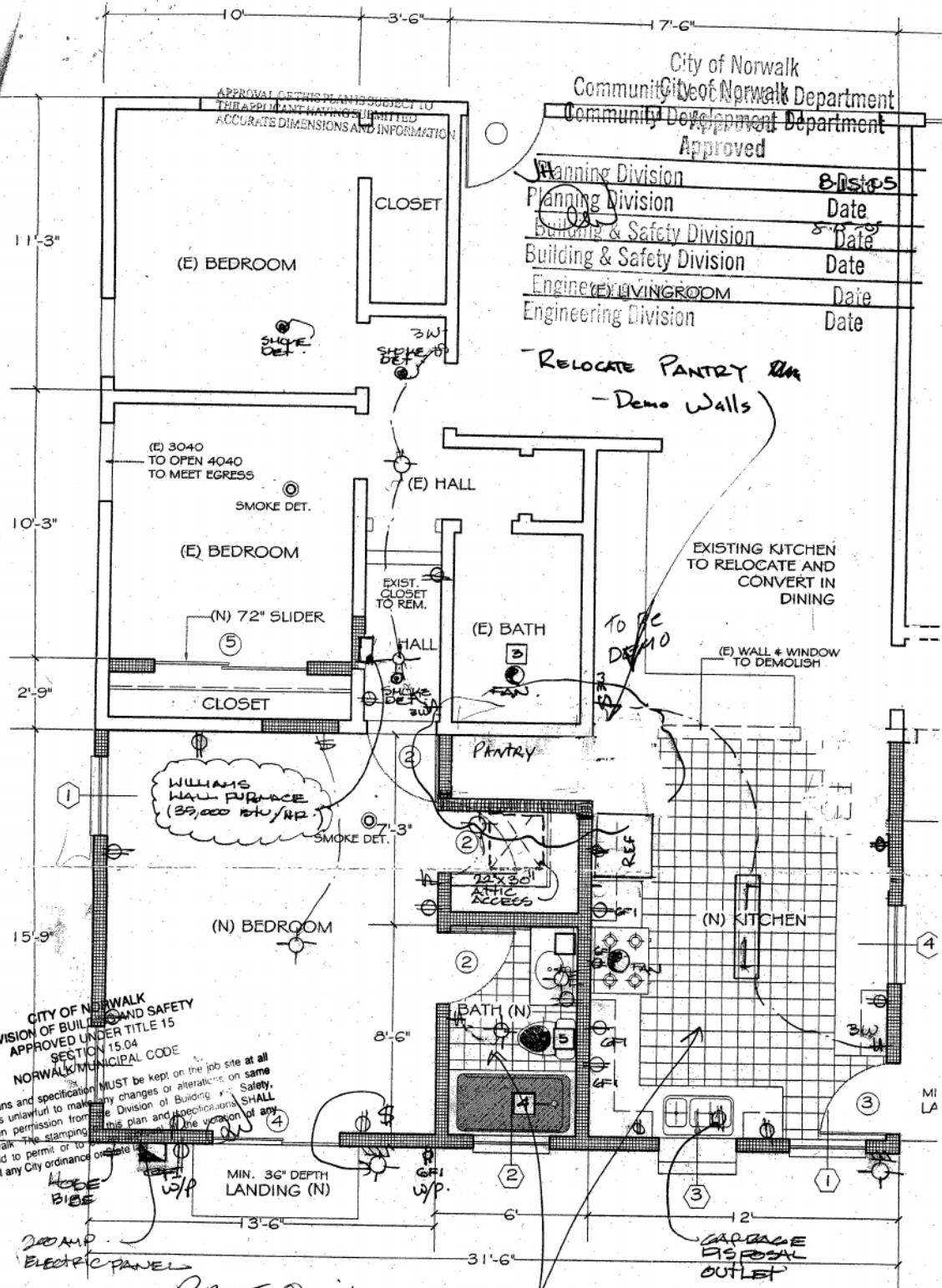
LN 7/18/05  
- washer + dryer in storage area (no sink)

ROBERT Quintano  
11540 SENWOOD ST  
NORWALK CT 90650

WINDOWS NOTE: ALL MUST HAVE A MIN U-FACTOR = .75

ELECTRICAL LEGEND

FILE W/ 11540 SENWOOD



City of Norwalk  
Community Development Department  
Approved

|                            |         |
|----------------------------|---------|
| Planning Division          | B.istos |
| Planning Division          | Date    |
| Building & Safety Division | 8-1-79  |
| Building & Safety Division | Date    |
| Engineering Division       | Date    |
| Engineering Division       | Date    |

RELOCATE PANTRY  
- Demo Walls

EXISTING KITCHEN TO RELOCATE AND CONVERT IN DINING

WILLIAMS WALL FURNACE (35,000 BTU/HR)

CITY OF NORWALK  
DIVISION OF BUILDING AND SAFETY  
APPROVED UNDER TITLE 15  
SECTION 15.04  
NORWALK MUNICIPAL CODE

This set of plans and specifications MUST be kept on the job site at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, City of Norwalk. The stamping of this plan and specifications SHALL NOT be held to permit or to provisions of any City ordinance.

ROBERT Quintana  
11540 SENWOOD ST  
NORWALK, CT 06850

FLOUORESCENT LIGHTS OR OTHER MEANS OF OBTAINING 40 LUMENS/WATT

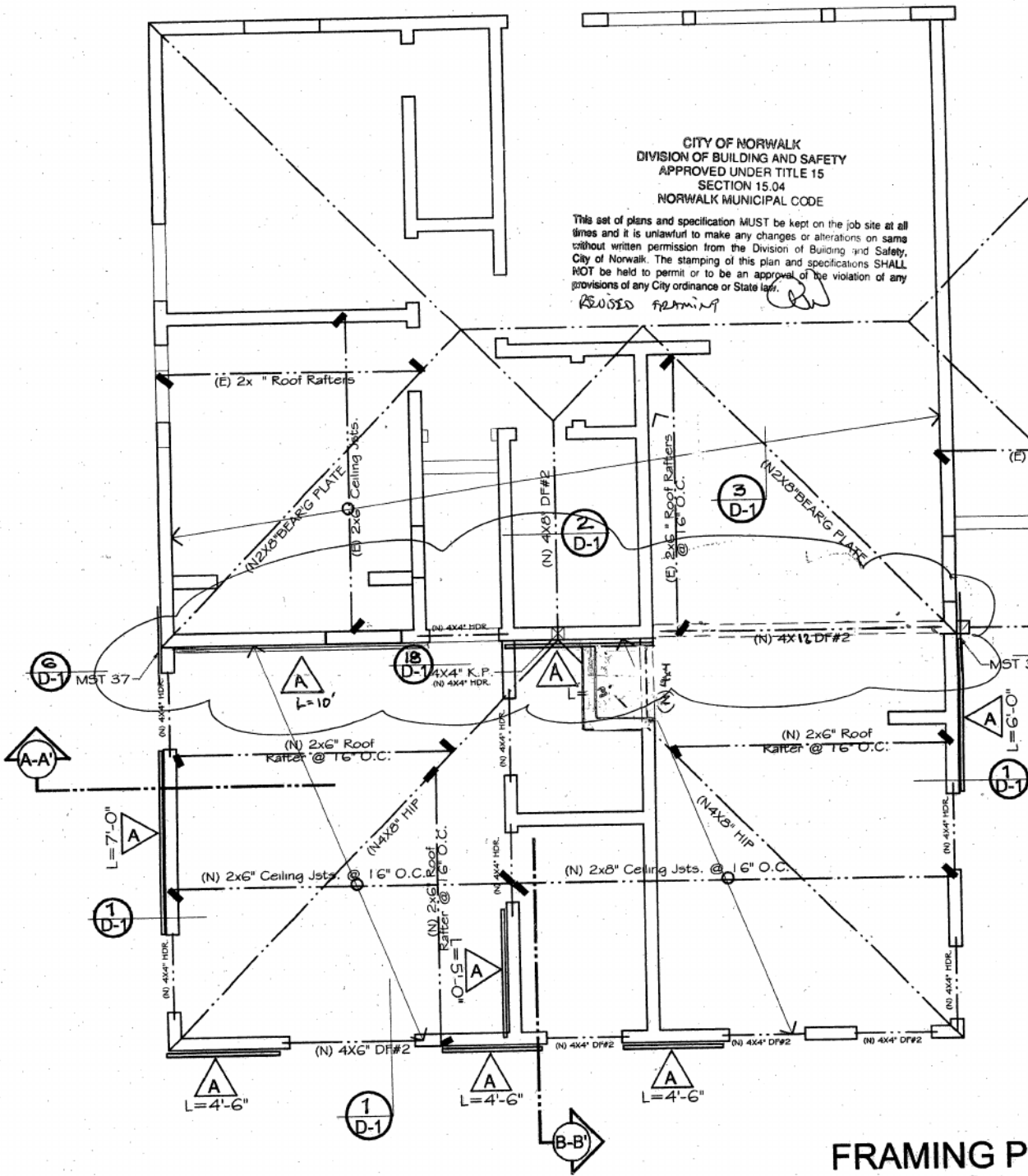
FLOOR PLAN NOTES:

1. ALL EXTERIOR AND INTERIOR FINISHES AS PER OWNER REQUEST. OWNER WILL PROVIDE DETAILS FOR INSTALLATION OR WILL BE AS PER MANUFACTURES SPECIFICATION WITH OWNER APPROVAL.
2. ALL ELECTRICAL AND PLUMBING FIXTURES AS WELL AS WINDOWS AND EXTERIOR DOORS WILL BE AS PER OWNER REQUEST.
3. PROVIDE MECHANICAL VENTILATION CAPABLE OF PROVIDE 5 CHANGES PER HOUR IN BATHS CONTAINING TUBS OR SHOWERS, LAUNDRY ROOM AND SIMILAR ROOMS IF REQUIRED OPERABLE WINDOWS ARE NOT PROVIDED.
4. 30" X 60" FIBERGLASS SHOWER WITH 70" WATER PROOF SURROUNDING, CHROME PRESSURE MIX VALVE AND TRIM; W/ 12X12" PLUMBING ACCESS IN LIEU OF WELDED FITTINGS TYPICAL, AND POLISHED CHROME, SHATTER-PROOF CLEAR GLASS ENCLOSURE SLIDING DOOR, ROUNDED FEATURES STYLE - ALSO GLAZING LESS THAN 60" ABOVE TUB SHALL BE SAFETY GLAZING -
5. ULTRA LOW CONSUMPTION WATER CLOSED (1.6 GPF) KOHLER WELL WORTH.
6. RECESSED WALL BOX FOR WASHER WITH WATER AND WASTE SUPPLY, W/ SINGLE LEVER SHUT-OFF.
7. DRYER SPACE VENTED DIRECTLY TO EXTERIOR OF BUILDING UNLESS OTHER WISE PERMITTED BY THE DRYERS MANUFACTURED. THE DUCT VENT SHALL NOT EXCEED A TOTAL COMBINED VERTICAL AND HORIZONTAL LENGTH OF 14 FT.
8. 5/8" GYP. BD. TYPE X @ UNDERSIDE STAIR OR STORAGE.
14. AN APPROVED SEISMIC GAS SHUT-OFF VALVE W/ LINE ON THE DOWN STREAM SIDE OF THE UTILITY CONNECTED TO THE EXTERIOR OF THE BUILDING OF FUEL GAS PIPING.
15. WATER HEATER MUST BE STRAPPES TO WALL.
16. MAX. EAVEPROJECTION OF 20" ALLOWED.
17. REQUIRED CEILING HEIGHT IS 7'-6" MIN. IN KITCHI
18. GLAZING IN HAZARDOUS LOCATIONS SHALL BE TE
  - a. INGRESS AND EGRESS DOOR.
  - b. PANELS IN SLIDING OR SWINGING DOORS.
  - c. DOORS AND ENCLOSURE FOR HOT TUB, BATH
  - d. IF WITHIN 2' OF VERTICAL EDGE OF CLOSED DC SURFACE.
  - e. IN WALL ENCLOSING STAIRWAY LANDING.
19. ATTIC (WITH OVER 30" HEADROOM) MUST HAVE A
20. A CORROSION RESISTANT WEEPSCREEN IS REQU

CITY OF NORWALK  
 DIVISION OF BUILDING AND SAFETY  
 APPROVED UNDER TITLE 15  
 SECTION 15.04  
 NORWALK MUNICIPAL CODE

This set of plans and specification MUST be kept on the job site at all times and it is unlawful to make any changes or alterations on same without written permission from the Division of Building and Safety, City of Norwalk. The stamping of this plan and specifications SHALL NOT be held to permit or to be an approval of the violation of any provisions of any City ordinance or State law.

REUSED FRAMING

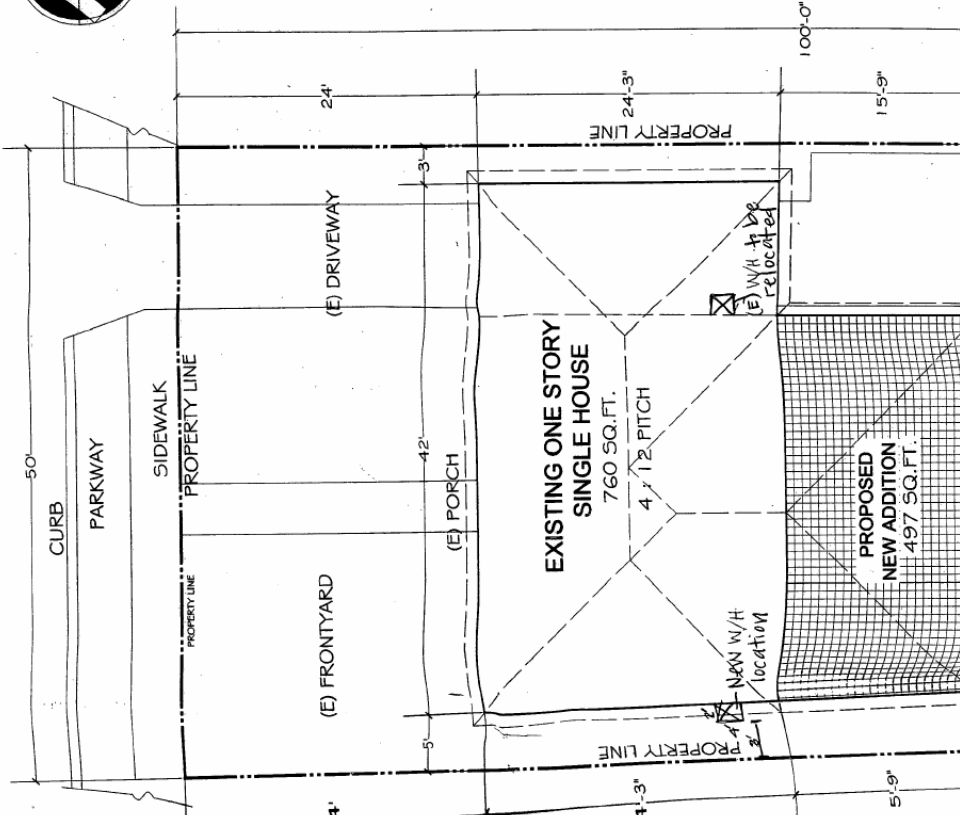


**FRAMING P**  
 Scale :

**SHEAR WALL SCHEDULE**

| WALL TYPE | ROOF-FLOOR DIAPHRAGM                          | DRAG STRAP | TOP PLATE CONNECT. | WALL SHEATH.                    | BOTTOM PLATE CONNECT. | H. DOWN SPECIAL INSP. | SHEAR VALUE |
|-----------|-----------------------------------------------|------------|--------------------|---------------------------------|-----------------------|-----------------------|-------------|
| A         | 1/2" STR. 1 FLWD<br>W Ed @ 6:12<br>P.1, 32/16 | Ø          | A-35 @ 16"         | 1/2" STR. 1 FLWD<br>W Ed @ 6:12 | 16d @ 6"              | NO                    | 130         |

**PLOT PLAN**  
Scale: 1/8" = 1'-0"



**SITE INFORMATION**

JOB ADDRESS: 1145 SENWOOD AVE.  
NORWALK, CA  
OWNER: ROBERT QUINTERO  
(562) 799-9995  
LEGAL APN: 1337 N. AVENUE, EX. 16  
NORWALK, CA 90744

LEGAL DESCRIPTION: LOT: BLK: TRACT:  
DIST. MAP: R-1-O-XL

LOT SIZE: (100' X 50') 5,000 SQ.FT.  
BUILDINGS ON LOT: 1

EXISTING HOUSE: (LIVABLE) 760 SQ.FT.  
FIRST FLOOR (EXISTING):

NEW ADDITION: (LIVABLE) 497 SQ.FT.  
FIRST FLOOR (NEW):

**TOTAL 1,257 SQ.FT.**

(E) GARAGE 252 SQ.FT.  
PROPOSED STORAGE 324 SQ.FT.  
FOOTPRINT (FIRST FLOOR + GARAGE) 1,833 SQ.FT.  
COVERAGE RATIO: 36.66 %

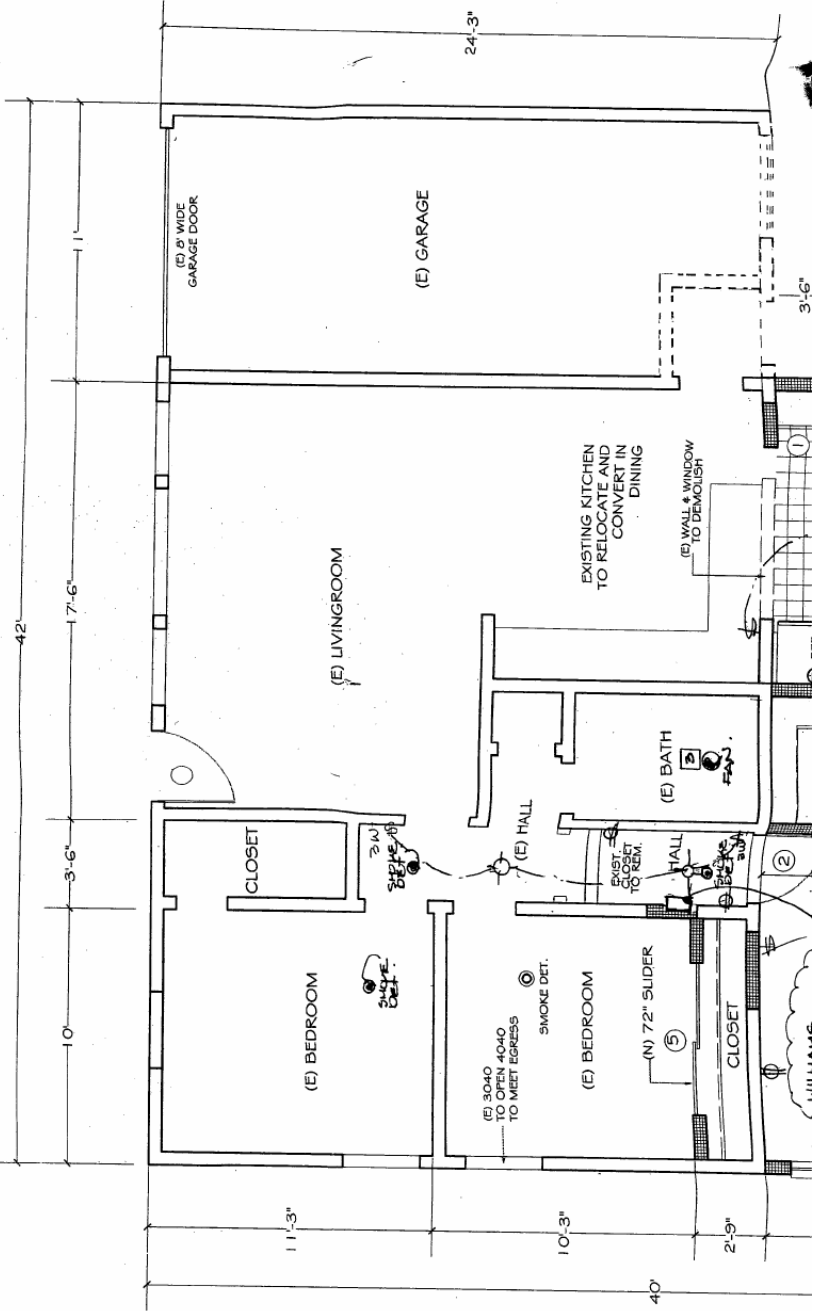
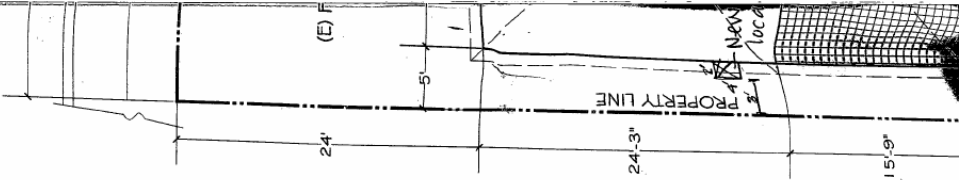
INDEX SHEET:

DRAWN BY: CANDIDO SANCHEZ (310) 831-3597



DIGITAL CONCEPTS IN HOME DESIGN

QUINTERO PROJECT  
SENWOOD AVE.  
NORWALK, CALIF. 90650





ROBERT QUINTERO PROJECT  
11540 SENWOOD AVE.  
NORWALK, CALIF. 90650

PLAN 1

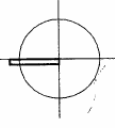
FOR PLAN  
NOTES.

ZONING: R-1-O-XL

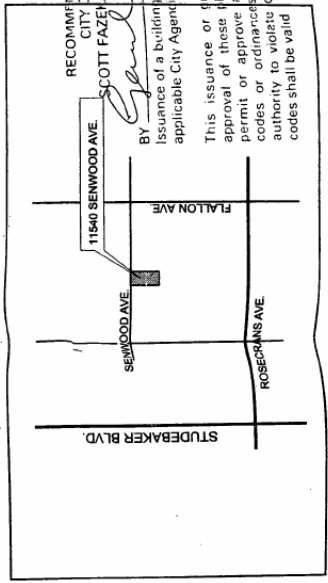
|                                  |              |               |
|----------------------------------|--------------|---------------|
| LOT SIZE : (100' X 50')          | 5,000        | SQ.FT.        |
| BUILDINGS ON LOT:                | 1            |               |
| EXISTING HOUSE: (LIVABLE)        | 760          | SQ.FT.        |
| NEW ADDITION: (LIVABLE)          | 497          | SQ.FT.        |
| <b>TOTAL</b>                     | <b>1,257</b> | <b>SQ.FT.</b> |
| (E) GARAGE                       | 252          | SQ.FT.        |
| PROPOSED STORAGE                 | 324          | SQ.FT.        |
| FOOTPRINT (FIRST FLOOR + GARAGE) | 1,833        | SQ.FT.        |
| COVERAGE RATIO :                 | 36.66        | %             |

**INDEX SHEET :**

- A1 PLOT PLAN & FLOOR PLAN
- A2 FOUNDATION, FRAMING PLAN
- A3 ELEVATIONS & SECTIONS
- B1 STORAGE
- D1 DETAILS
- D2 TITLE



LOCATION MAP:



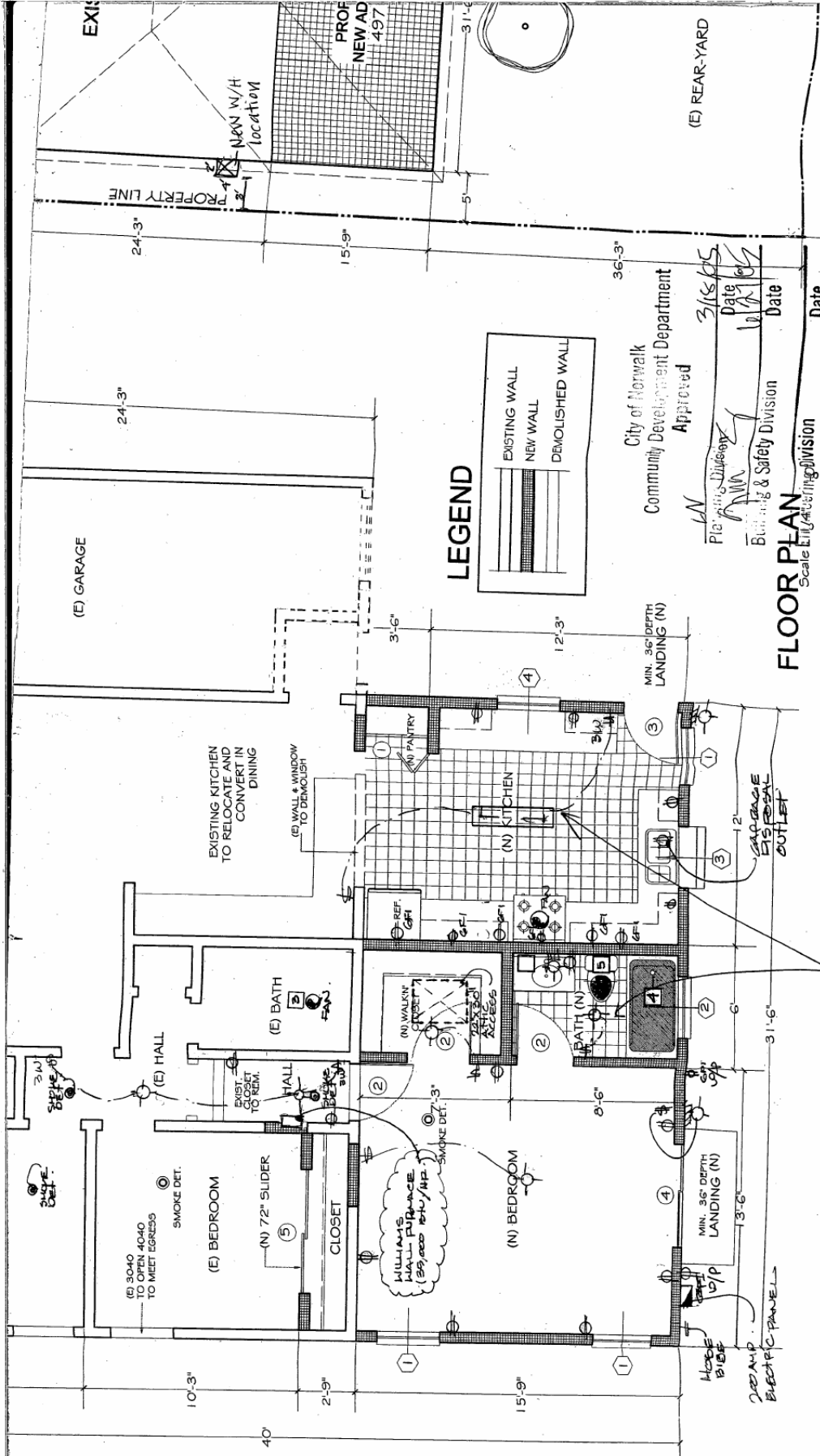
RECOMMENDED FOR APPROVAL  
CITY OF COSTA MESA  
SCOTT FAZENAS ASSOCIATES, INC.  
BY: *[Signature]* DATE: 1/1/05  
Issuance of a building permit is pending approval of all applicable City Agencies.

This issuance or granting of a permit based on approval of these plans shall not be construed to approve or certify any violation of the applicable codes or ordinances. No permit is assumed to give authority to violate or cancel the provisions of such codes shall be valid.

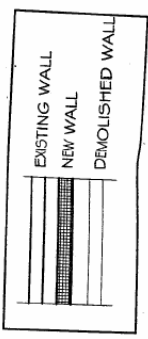
ELECTRICAL NOTES:

provide a new weatherproof, GFI outlet at rear of residence.





**LEGEND**



City of Newark  
Community Development Department  
Approved

| Plan Division | Date    | Plan Division | Date    |
|---------------|---------|---------------|---------|
| PLUMBING      | 3/18/05 | PLUMBING      | 10/1/05 |
| MECHANICAL    | 3/18/05 | MECHANICAL    | 10/1/05 |
| ELECTRICAL    | 3/18/05 | ELECTRICAL    | 10/1/05 |

**FLOOR PLAN**  
Scale 1/8" = 1'-0"

*Bestand* - 497 ft addition of new bedroom w/ w/c + bath and kitchen, old kitchen to be converted into living room - new storage area in rear yard

**WINDOWS NOTE:**  
ALL WINDOWS MUST HAVE A MIN. U-FACTOR

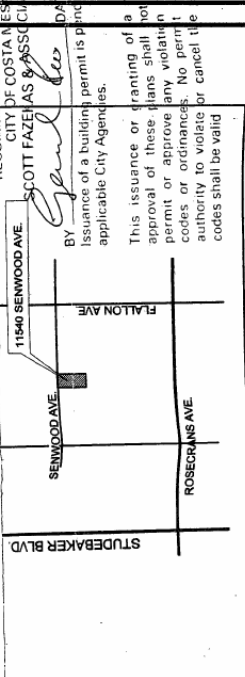
**FLOOR PLAN NOTES:**

1. ALL EXTERIOR AND INTERIOR FINISHES AS PER OWNER REQUEST. OWNER WILL PROVIDE DETAILS FOR INSTALLATION OR WILL BE AS PER MANUFACTURERS SPECIFICATION WITH OWNER APPROVAL.
2. ALL ELECTRICAL AND PLUMBING FIXTURES AS WELL AS WINDOWS AND EXTERIOR DOORS WILL BE AS PER OWNER REQUEST.
3. PROVIDE MECHANICAL VENTILATION CAPABLE OF PROVIDE 5 CHANGES PER HOUR IN CONTAINING TUBS OR SHOWERS. MECHANICAL ROOM AND SIMILAR ROOMS IF REQUIRED OPERABLE WINDOWS ARE NOT PROVIDED.
4. 30" X 60" FIBERGLASS SHOWERS WITH 10" WATER PROOF SURROUNDING. CHROME PRESSURE BATH VALVE AND TRIM. 1/2" X 1/2" PLUMBING ACCESS IN LIEU OF WELDED.

14. AN APPROVED SEISMIC GAS SHUT-OFF VALVE WILL BE INSTALLED ON THE FUEL GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FUEL GAS PIPING.
15. WATER HEATER MUST BE STRAPPED TO WALL.
16. MAX. EAVE PROJECTION OF 20" ALLOWED.

FLUORESCENT LIGHTS OR OTHER LUMENS/WATT MEANS OF OBTAINING 40

RECORDED & INDEXED  
CITY OF COSTA MESA  
SCOTT FAZEIAS & ASSOCIATES, INC.  
BY: *Scott Fazeias*  
DATE: 11/05  
issuance of a building permit is pending approval of all applicable City Agencies.



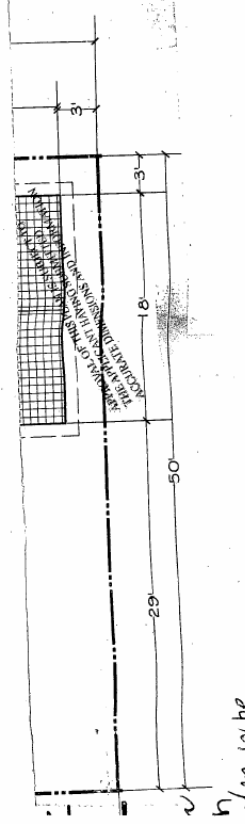
**FLOOR PLAN & NOTES**

DATE: NOV. 22, 2004  
SCALE: 1/4" = 1'-0"  
DRAWN: C.S.  
JOB:

SHEET: A-1

**ELECTRICAL NOTES:**

- 1- provide a new weatherproof, GFI outlet at rear of residence.
- 2- Provide GFI protection to all 120 volt, 15 and 20 amp receptacles installed outdoors, in bathrooms, in basement, at counter top surface and garages. Exception: Single outlet receptacles in garages utilized for a fixed or stationary appliance. (NEC 210-8(a)).
- 3- All branch circuits that supply 125 volt, single phase, 15 and 20 ampere receptacle outlets installed in dwelling unit bedrooms shall be protected by an arc-fault circuit interrupter(s). NEC 210-12.
- 4- Walls 2 feet wide or greater shall have an outlet. Outlets shall be spaced no more than 12 feet apart, and a maximum of 6 feet from end of walls or opening. (NEC 210-52(a)).
- 5- Provide electrical outlets in hallways over 10 ft in length. (NEC 210-52(b)).
- 6- In the kitchen and dining area, a receptacle shall be provided for each counter space wider than 12 inches so that no point is more than 24" from an outlet. (NEC 210-52(c)). All outlets in kitchen serving countertop surfaces shall be GFI.
- 7- Bathroom outlets shall be on a dedicated 20 amp circuit.



**ELECTRICAL LEGEND**

- CEILING LIGHT
- WALL LIGHT
- RECESSED LIGHT
- FLUORESCENT LIGHT
- FAN OUTLET
- DUPLEX WALL OUTLET
- GROUNDING FAULT INT.
- SINGLE POLE SWITCH
- THREE WAY SWITCH
- SMOKE DETECTOR
- BRANCH CKT. IN WALL
- BRANCH CKT. IN WALL OR CEILING
- PHONE DATA (2 PHONE LINES)

then to be  
room  
car sold

U-FACTOR = .75  
SHGC = .40

**SCHEDULE**

| TYPE        | OPER    | GLZ.   | QTY. | REMARKS.            |
|-------------|---------|--------|------|---------------------|
| GLASS/ALUM. | SLIDING | DOUBLE | 3    |                     |
| GLASS/ALUM. | SLIDING | DOUBLE | 1    | OPAQUE              |
| GLASS/ALUM. | GARDEN  | SINGLE | 1    | TEMPERED            |
| GLASS/ALUM. | SLIDER  | DOUBLE | 1    | (DO NOT USE WINDOW) |

**HEDULE**

| TYPE       | FRAME | OPER    | QTY | LOCK | REMARKS. |
|------------|-------|---------|-----|------|----------|
| COVERED    | WOOD  | FOLDING | 1   | NO   |          |
| PT. CORE   | WOOD  | SWING   | 3   | NO   |          |
| SOLID CORE | WOOD  | SWING   | 1   | YES  | EXTERIOR |
| PATIO      | ALUM. | SLIDING | 1   | YES  | TEMPERED |
| MIRROR     | ALUM. | SLIDING | 1   | NO   |          |

# FLOOR PLAN

Scale 1/8" = 1'-0"



EAST LIGHTS OR OTHER LIGHTS OBTAINING 40 LUMENS/WATT

AN APPROVED SEISMIC GAS SHUT-OFF VALVE WILL BE INSTALLED ON THE FUEL GAS LINE ON THE DOWN STREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE GAS PIPING.

WATER HEATER MUST BE STRAPPED TO WALL.  
MAX. EAVE PROJECTION OF 20" ALLOWED.

REQUIRED CEILING HEIGHT IS 7'-6" MIN. IN KITCHEN HALLS & BATHS.  
GLAZING IN HAZARDOUS LOCATIONS SHALL BE TEMPERED.

- a. INGRESS AND EGRESS DOORS.
- b. PANELS IN SLIDING OR SWINGING DOORS.
- c. DOORS AND ENCLOSURE FOR HOT WATER TUBS SHOWERS (ALSO GLAZING IN WALLS) SHALL BE TEMPERED.
- d. WALLS WITHIN 2' OF VERTICAL EDGE OF CLOSED DOOR AND WITHIN 5' OF STANDING SURFACE.
- e. IN WALL ENCLOSING STAIRWAY LANDING.

ATTIC (WITH OVER 30" HEADROOM) MUST HAVE ACCESS OPENING (22"x30" MIN.).  
A CORROSION RESISTANT WEEPSCREEN IS REQUIRED BELOW THE STUCCO A MINIMUM OF 4" ABOVE EARTH OR 2" ABOVE PAVED AREAS.

HEIGHT OF CORRIDOR OR AREA ROOMS ARE AT AN UPPER LEVEL.

APPROVAL OF THIS PLAN IS SUBJECT TO THE PLAN HAVING SUBMITTED ACCURATE DIMENSIONS AND INFORMATION.

ALWAYS ALLOWED IN

Building & Safety Division  
Date  
Date

Restroom  
- 497 ft addition of new bedroom w/ w/c + bath, and kitchen, old kitchen to be converted into living room  
- new storage area in rear yard

WINDOWS NOTE:  
ALL WINDOWS MUST HAVE A MIN. U-FACTOR = .75  
SHGC = .40

## WINDOW SCHEDULE

| SYM | SIZE          | CODE | TYPE        | OPER    | GLZ.   | QTY. | REMARKS.          |
|-----|---------------|------|-------------|---------|--------|------|-------------------|
| 1   | 3'-0" X 4'-0" | 3040 | GLASS/ALUM. | 5 HUNG  | DOUBLE | 3    |                   |
| 2   | 3'-0" X 2'-0" | 3020 | GLASS/ALUM. | SLIDING | DOUBLE | 1    | OFAQUE            |
| 3   | 3'-0" X 3'-0" | 3030 | GLASS/ALUM. | GARDEN  | SINGLE | 1    | TEMPERED          |
| 4   | 3'-0" X 3'-0" | 3030 | GLASS/ALUM. | SLIDER  | DOUBLE | 1    | (PART OF KITCHEN) |

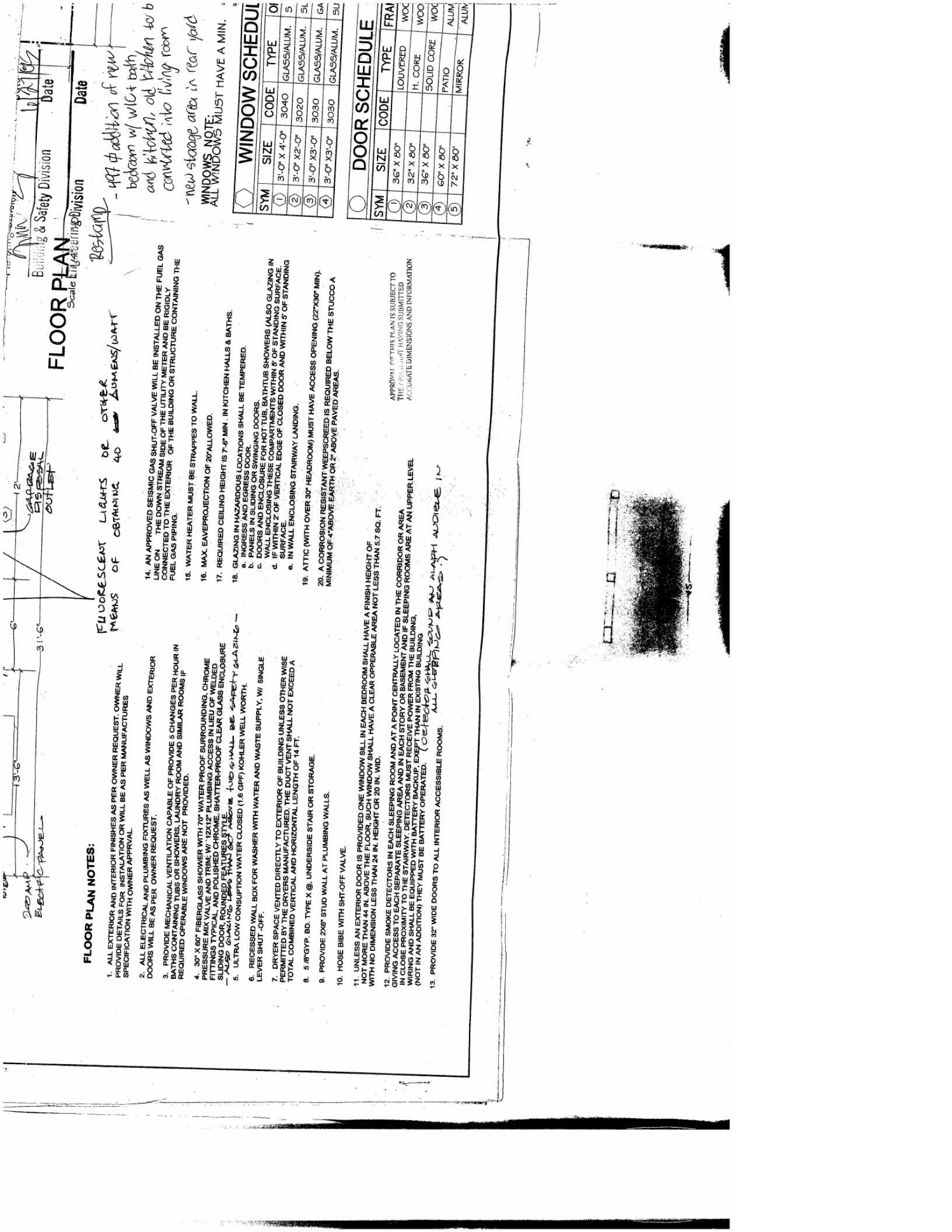
## DOOR SCHEDULE

| SYM | SIZE      | CODE | TYPE       | FRAME | OPER    | QTY. | LOCK. | REMARKS. |
|-----|-----------|------|------------|-------|---------|------|-------|----------|
| 1   | 36" X 80" |      | LOUVERED   | WOOD  | FOLDING | 1    | NO    |          |
| 2   | 32" X 80" |      | H. CORE    | WOOD  | SWING   | 3    | NO    |          |
| 3   | 36" X 80" |      | SOLID CORE | WOOD  | SWING   | 1    | YES   | EXTERIOR |
| 4   | 60" X 80" |      | PATIO      | ALUM. | SLIDING | 1    | YES   | TEMPERED |
| 5   | 72" X 80" |      | MIRROR     | ALUM. | SLIDING | 1    | NO    |          |

### ELECTRICAL LEGEND

- CEILING LIGHT
- WALL LIGHT
- RECESSED LIGHT
- FLUORESCENT LIGHT
- FAN OUTLET
- DUPLEX WALL-OUTLET
- GROUND FAULT INT.
- SINGLE POLE SWITCH
- THREE WAY SWITCH
- SMOKE DETECTOR
- BRANCH CIR. IN WALL
- BRANCH CIR. IN WALL OR CEILING
- PHONE DATA (2 PHONE LINES)

- 1- Provide a
- 2- Provide GFI protection to basement, at counter top st a fixed or stationary applia
- 3- All branch circuits that su dwelling unit bedrooms sh
- 4- Walls 2 feet wide or greater maximum of 6 feet from et
- 5- Provide electrical outlets ir
- 6- In the kitchen and dining a so that no point is more tha surfaces shall be GFI.
- 7- Bathroom outlets shall be c



# FLOOR PLAN

Building & Safety Division

Date 10/1/04

Date

Restroom

FLUORESCENT LIGHTS OR OTHER MEANS OF OBTAINING 40 LUMENS/WATT

- 447 # addition of new bedroom w/ w/c + bath, and kitchen, old kitchen to be converted into living room

- new storage area in rear yard

WINDOWS NOTE:  
ALL WINDOWS MUST HAVE A MIN.

### WINDOW SCHEDULE

| SYM | SIZE          | CODE | TYPE        | OF |
|-----|---------------|------|-------------|----|
| 1   | 3'-0" X 4'-0" | 3040 | GLASS/ALUM. | 5  |
| 2   | 3'-0" X 2'-0" | 3020 | GLASS/ALUM. | 5L |
| 3   | 3'-0" X 3'-0" | 3030 | GLASS/ALUM. | GA |
| 4   | 3'-0" X 3'-0" | 3030 | GLASS/ALUM. | GA |

### DOOR SCHEDULE

| SYM | SIZE      | CODE | TYPE       | FRAI |
|-----|-----------|------|------------|------|
| 1   | 36" X 80" |      | LOWEDED    | WOC  |
| 2   | 32" X 80" |      | H. CORE    | WOO  |
| 3   | 36" X 80" |      | SOLID CORE | WOC  |
| 4   | 60" X 80" |      | FATIO      | ALUM |
| 5   | 72" X 80" |      | MIRROR     | ALUM |

## FLOOR PLAN NOTES:

- ALL EXTERIOR AND INTERIOR FINISHES AS PER OWNER REQUEST. OWNER WILL PROVIDE DETAILS FOR INSULATION OR WILL BE AS PER MANUFACTURERS SPECIFICATION WITH OWNER APPROVAL.
- ALL ELECTRICAL AND PLUMBING FIXTURES AS WELL AS WINDOWS AND EXTERIOR DOORS WILL BE AS PER OWNER REQUEST.
- PROVIDE MECHANICAL VENTILATION CAPABLE OF PROVIDE 5 CHANGES PER HOUR IN BATHS CONTAINING TUBS OR SHOWERS, AND IN ROOM AND SIMILAR ROOMS IF REQUIRED OPERABLE WINDOWS ARE NOT PROVIDED.
- 30" X 60" FIBERGLASS SHOWER WITH 70" WATER PROOF SURROUNDING. CHROME PRESSURE VALVE AND TRIM. W/ 12X12" PLUMBING ACCESS IN LIEU OF WELDING FITTINGS TYPE AND POLISHED CHROME SHATTER-PROOF CLEAR GLASS ENCLOSURE SLIDING DOOR. ROLLER BEARS THAT ARE 2" ABOVE THE FLOOR. ALSO GLAZING LESS THAN 60" ABOVE THE FLOOR SHALL BE SAFETY GLAZING.
- ULTRA LOW CONSUMPTION WATER CLOSED (1.6 GPF) KOHLER WELL WORTH. RECESSED WALL BOX FOR WASHER WITH WATER AND WASTE SUPPLY, W/ SINGLE LEVER SHUT-OFF.
- DRYER SPACE VENTED DIRECTLY TO EXTERIOR OF BUILDING UNLESS OTHER WISE PERMITTED BY THE DRYERS MANUFACTURER. THE DUCT VENT SHALL NOT EXCEED A TOTAL COMBINED VERTICAL AND HORIZONTAL LENGTH OF 14 FT.
- 5.8" GYP. BD. TYPE X @. UNDERSIDE STAIR OR STORAGE.
- PROVIDE 2X6" STUD WALL AT PLUMBING WALLS.
- HOSE BIBB WITH SHUT-OFF VALVE.
- UNLESS AN EXTERIOR DOOR IS PROVIDED ONE WINDOW SILL IN EACH BEDROOM SHALL HAVE A FINISH HEIGHT OF 40" WITH NO DIMENSION LESS THAN 24 IN. HEIGHT OR 20 IN. WID.
- PROVIDE SMOKE DETECTORS IN EACH SLEEPING ROOM AND AT A POINT CENTRALLY LOCATED IN THE CORRIDOR OR AREA GIVING ACCESS TO EACH SEPARATE SLEEPING AREA AND IN EACH BEDROOM OR BASEMENT AND IF SLEEPING ROOMS ARE AT AN UPPER LEVEL CLOSE PROXIMITY TO THE STAIRWAY. DETECTORS MUST RECEIVE POWER FROM THE BUILDING. DETECTORS SHALL BE BATTERY OPERATED. (DETECTORS SHALL ALL SLEEPING AREAS.)
- PROVIDE 32" WIDE DOORS TO ALL INTERIOR ACCESSIBLE ROOMS.

14. AN APPROVED SEISMIC GAS SHUT-OFF VALVE WILL BE INSTALLED ON THE FUEL GAS LINE ON THE UPSTREAM SIDE OF THE UTILITY METER AND BE RIGIDLY CONNECTED TO THE EXTERIOR OF THE BUILDING OR STRUCTURE CONTAINING THE FUEL GAS PIPING.

15. WATER HEATER MUST BE STRAPPED TO WALL.

16. MAX. EAVE PROJECTION OF 20" ALLOWED.

17. REQUIRED CEILING HEIGHT IS 7'-6" MIN. IN KITCHEN HALLS & BATHS.

18. GLAZING IN HAZARDOUS LOCATIONS SHALL BE TEMPERED.

a. DOORS AND EGRESS DOOR.

b. DOORS AND EGRESS DOOR.

c. WALLS AND EGRESS DOOR.

d. WALL ENCLLOSING THESE COMPARTMENTS WITHIN 5' OF STANDING SURFACE.

e. IN WALL ENCLLOSING STAIRWAY LANDING.

19. ATTIC (WITH OVER 30" HEADROOM) MUST HAVE ACCESS OPENING (27" X 30" MIN).

20. A CORROSION RESISTANT WEEPSCREEN IS REQUIRED BELOW THE STUCCO A MINIMUM OF 4" ABOVE EARTH OR 2" ABOVE PAVED AREAS.

APPROVAL OF THIS PLAN IS SUBJECT TO THE APPLICANT HAVING SUBMITTED ACCURATE DIMENSIONS AND INFORMATION

