



914 S Street, Sacramento, CA 95811  
P: 800.406.1577 F: 888.713.7409

**Issued to:**

LOS ANGELES COUNTY TREASURER TAX COLLECTOR  
225 N. Hill Street, Room 130  
Los Angeles, California 90012

**County:** Imperial

**PCTS Reference Number:** RC1973681

**Client Reference Number:** ESTATE OF DARSHAN  
SACHDEVA

**Attention:** Sergio Marquez

## Property Information

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**Dated as of:** January 31, 2018 @ 7:30 a.m.

**Property Address:** 1574 Desert Sea Avenue, Thermal, CA 92274

The latest available equalized assessment roll in the office of the Assessor of said County discloses the following with respect to the land referred to herein:

**Assessor's Parcel No:** 007-273-020-000

**Tax Year:** 2017-2018

**Land Valuation:** \$3,430.00

**1st Installment:** \$42.50

DLQT

**Due:** 12/11/2017

**Penalty:** \$3.86

**2nd Installment:** \$38.64

OPEN

**Due:** 4/10/2018

The estate or interest in the land hereinafter described or referred to covered by this report is a FEE as created by the following described instrument(s):

**Document:** Corporation Grant Deed

**Transfer Tax:** \$2.75

**Grantor:** Government Land Liquidators Inc., a California Corporation

**Grantee:** DARSHAN LAL SACHDEVA, a single man

**Dated:** May 31, 1992

**Recorded:** September 11, 1992

**Series/Instrument #:** 92-18951

**Book:** 1709

**Page:** 1259

Subject to any conflicts in boundary lines, or discrepancies that would be revealed by a correct survey, the land referred to in this report is situated in the County shown herein, in the State of California and is more particularly described as follows:

**LOT 7, BLOCK 4, IN TRACT 711, IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE MAP FILED IN BOOK 8, PAGE 35 OF FINAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.**

## **Exceptions**

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According to the Official Records of the County shown herein, in the State of California, in reference to the property described herein, there are no mortgages or liens purporting to affect said land other than those set out below. No liability is assumed with respect to the identity, legal effect or priority of any matter, shown or not shown, herein.

**NO LIENS OR ENCUMBRANCES FOUND OF RECORD**

**END OF REPORT**

RECORDING REQUESTED BY GRANTOR

AND THEIR SUCCESSORS ONLY THIS BOOK AND THESE STRIPES COVER BEHIND MAIL TAX STATEMENT TO:

Name: Darshan Lal Sachdeva  
 Street Address: P. O. Box 15572  
 City & State: Long Beach, CA 90815

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MAIL TAX STATEMENTS TO

Name: SAME AS ABOVE  
 Street Address: SAME AS ABOVE  
 City & State: SAME AS ABOVE

TITLE HEREIN IS: \_\_\_\_\_ TRACT OR \_\_\_\_\_

92-18951  
 SEP 11 1 05 PM '92  
 RECORDS  
 IMPERIAL COUNTY CALIF.  
 BOOK 1709 PAGE 1259

REG	\$ 3
RF	\$ 1
MC	\$ 1
NL	\$ 1
TOTAL	\$ 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION GRANT DEED

8-062

THE UNDERSIGNED GRANTOR(S) DECLARE(S)  
 DOCUMENTARY TRANSFER TAX IS \$ 2.75  
 computed on full value of property conveyed, or  
 computed on full value less value of liens or encumbrances remaining at time of sale.  
 unincorporated area     city of \_\_\_\_\_ AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 Government Land Liquidators Inc., a California Corporation  
 a corporation organized under the laws of the State of California  
 hereby GRANTS to  
 DARSHAN LAL SACHDEVA, a single man  
 the following described real property in the  
 County of Imperial, State of California

LOT 7, BLOCK 4, IN TRACT 711, IN AN UNINCORPORATED AREA OF THE  
 COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO THE MAP  
 FILED IN BOOK 8, PAGE 35 OF FINAL MAPS, IN THE OFFICE OF THE  
 COUNTY RECORDER OF IMPERIAL COUNTY.

# 007-273-0

Dated May 31, 1992

Government Land Liquidators Inc.,  
a California Corporation

STATE OF CALIFORNIA  
 COUNTY OF Imperial  
 On this 26<sup>th</sup> day of Aug 1992  
 before me, the undersigned, a Notary Public in and for said  
 County and State, personally appeared \_\_\_\_\_

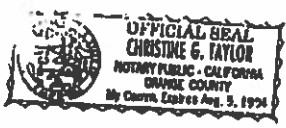
Robert D. Friedman  
 Robert D. Friedman, President

Robert D. Friedman  
 personally known to me (or proved to me on the basis of satis-  
 factory evidence) to be the \_\_\_\_\_ President, and

Jeffrey P. Frieden  
 Jeffrey P. Frieden, Secretary

Jeffrey P. Frieden  
 personally known to me (or proved to me on the basis of satis-  
 factory evidence) to be the \_\_\_\_\_ Secretary of the  
 corporation that executed the within instrument, and known to me to  
 be the persons who executed the within instrument on behalf of the  
 corporation therein named, and acknowledged to me that such corpo-  
 ration executed the same, pursuant to its laws or a resolution of its  
 Board of Directors.

Witness my hand and official seal  
Christine G. Taylor  
 Signature of Notary



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

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INTENTIONALLY





THE TITLE DIVISION OF  
**First Corporate**  
solutions

914 S Street, Sacramento, CA 95811  
P: 800.406.1577 | F: 800.230.2217

# INVOICE

**Bill to:**  
LOS ANGELES COUNTY TREASURER TAX COLLECTOR  
Attention: Sergio Marquez  
225 N. Hill Street, Room 130  
Los Angeles, CA 90012

**Invoice Date:** 02/26/2018  
**Invoice #:** 1973681  
**Terms:** Net 30  
**Customer #:** LATT01  
**Order #:** RC1973681

**Your Ref #:** ESTATE OF DARSHAN SACHDEVA

## Invoice Details

<u>Qty</u>	<u>Description</u>	<u>Each</u>	<u>Total</u>
1	Real Property Lien Search Target: SACHDEVA, Darshan Lal Imperial County, CA USA	\$145.00	\$145.00
<b>Invoice Total (USD):</b>			<b>\$145.00</b>

Funds have been advanced on your behalf. Your payment is due in 30 days regardless of your transaction closing date. Please return the invoice copy provided or include your Customer Number and Invoice Number on your payment.